



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                       |                                           |                                                                     |                       |              |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|---------------------------------------------------------------------|-----------------------|--------------|
| 1. Corporate ID No.<br>6615                                                                                                        |                       | 2. Name of Corporation<br>Majolie, Inc.   |                                                                     |                       |              |
| 3. Street Address Principal Business Office<br>99 Hope Street                                                                      |                       |                                           | City<br>Providence                                                  | State<br>Rhode Island | Zip<br>02906 |
| 4. Business Phone No.<br>751-8890                                                                                                  |                       | 5. State of Incorporation<br>Rhode Island |                                                                     |                       |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Restaurant Business                                 |                       |                                           |                                                                     |                       |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                       |                                           |                                                                     |                       |              |
| President Name<br>Deborah Norman                                                                                                   |                       |                                           | Vice President Name                                                 |                       |              |
| Street Address<br>99 Hope Street                                                                                                   |                       |                                           | Street Address<br>NONE                                              |                       |              |
| City<br>Providence                                                                                                                 | State<br>Rhode Island | Zip<br>02906                              | City                                                                | State                 | Zip          |
| Secretary Name<br>Deborah Norman                                                                                                   |                       |                                           | Treasurer Name<br>Deborah Norman                                    |                       |              |
| Street Address<br>99 Hope Street                                                                                                   |                       |                                           | Street Address<br>99 Hope Street                                    |                       |              |
| City<br>Providence                                                                                                                 | State<br>Rhode Island | Zip<br>02906                              | City<br>Providence                                                  | State<br>Rhode Island | Zip<br>02906 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                       |                                           |                                                                     |                       |              |
| Director Name<br>NONE                                                                                                              |                       |                                           | Director Name                                                       |                       |              |
| Street Address                                                                                                                     |                       |                                           | Street Address                                                      |                       |              |
| City                                                                                                                               | State                 | Zip                                       | City                                                                | State                 | Zip          |
| Director Name                                                                                                                      |                       |                                           | Director Name                                                       |                       |              |
| Street Address                                                                                                                     |                       |                                           | Street Address                                                      |                       |              |
| City                                                                                                                               | State                 | Zip                                       | City                                                                | State                 | Zip          |
| 9. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |                       |                                           | 10. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> |                       |              |
| AUTHORIZED SHARES                                                                                                                  |                       |                                           | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                       |              |
| Number of Shares                                                                                                                   | Class/Series          | Par Value                                 | Number of Shares                                                    | Class/Series          | Par Value    |
| 300                                                                                                                                | common                | no par value                              | 200                                                                 | COMMON                | no par value |
|                                                                                                                                    |                       |                                           | THIS SECTION MUST BE COMPLETED                                      |                       |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date  
**FILED**  
Check No.  
FEB 05 2008  
By: *DS-4234*  
FO By: SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

Deborah Norman

Print or Type Name

President

Title