

2. Name of Corporation P.O.D.S., Inc.

1. Corporate ID No. 118015

4. Business Phone No.

662-7662

3. Street Address Principal Business Office

One Ocean Heights Rd.

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

02840

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _____2008

5. State of Incorporation

RI

Filing Period: January 1 · March 1 · Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

City

Newport

RI

6. Brief Description of the Char to own and rent storag								
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President Name	enten entretamentajan er er manifistion.		Vice President Name					
J. William Crisp								
Street Address One Ocean Heights Rd.			Street Address					
City	State	Zip	City	State	Zip			
Newport	RI	02840						
Secretary Nume			Treasurer Name					
Street Address			Street Address					
City	State	Zip	City	State	Zip			
8. NAMES AND ADDRES	SSES OF THE DIRE	CTORS; ("X" BOX FO	RATTACHMENT) [FILL II	N SPACES BEFORE USIN	G ATTACHMENTS			
Director Name J. William Crisp	i paradopa i dinan	rimen - , zilisilikisisisis - , , , , zi	Director Name	en reger production of the Advance	CONTRACTOR OF THE CONTRACTOR O			
Street Address			Street Address					
One Ocean Heights Rd.								
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Newport	RI	02840						
Director Name	•••••		Director Name					
Street Address			Street Address					
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9. SHARES AUTHORIZE	D ("X" BOX FOR	ATTACHMENT)	The state of the s	("X" BOX FOR ATTAC	, year - 1 ar ann			
AUTHORIZED SHARES				Class/Series	Par Value			
Number of Shares	Class/Series	Par Value	Number of Shares	Ciasyseries				
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			THE SEC					
This report must be exect this report must be exect			horized representative. If the ceiver or trustee.	corporation is in the hand	s of a receiver or trustee,			
			Under penalty of	perjury, I declare and affirm	that I have examined this report,			
			including any acc	ompanying schedules and sta	atements, and that all statements			
File Date FILED Check No: FEB 0 6 2008 By: By:			contained herein are true and correct. 2 Feb 68 Signature Date					
						J. William Crisp		
						Print or Type Name		
			President					
			CAN THE LAND	AF STATE USE UNLI		Title		Form 630 Rev. 12/06