

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2008 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| n accordance with K.I.G.L.<br>v (R.I.G.L. 7-1.2-1501(c&d)<br>Corporate ID No. |                                     | LES & MARKETING, I                      | NC.                    |                          |  |  |
|---|-------------------------------------|---|------------------------|--------------------------|--|--|
| 147350  | 7350 NATIONAL 3AL                   |   | City                   | State                    | <i>Ζψ</i><br>02816   |  |
| Street Address Principal Business Office  9 Evergreen Court                   |                                     |   | Coventry               | RI                       | 02810  |  |
| Business Phone No.<br>(401) 822-7766  | 822-7766 Rhode Island               |   |                        |                          |  |  |
| Brief Description of the Chara  | cter of Business Conducted in<br>NG | Rhode Island                            |                        | NAMES PEROPE USING A     | TTACHMENTS   |  |
| NAMES AND ADDRES  | SES OF THE OFFICERS                 | s: ("X" BOX FOR ATTAC                   | HMENT) THELE IN S.     | PACES BEFORE USING A     | Admin Salari Sal |  |
| President Name  |                                     |   | Michael Pascone III    |                          |  |  |
| Michael Pascone III   |                                     |   | Street Address         |                          |  |  |
| Sirvet Address  |                                     |   | 9 Evergreen Court      |                          |  |  |
| 9 Evergreen Court   |                                     | 1                                       | City                   | State                    | Zip  |  |
| Coventry  | State<br>RI                         | <sup>Ζφ</sup><br>02816                  | Coventry               | RI                       | 02816  |  |
| Coventry  |                                     | *************************************** | Treasurer Name         |                          |  |  |
| Recretary Name Michael Pascone III  |                                     |   | Michael Pascone III    |                          |  |  |
| Street Address  |                                     |   | Street Address         |                          |  |  |
| 9 Evergreen Court   |                                     |   | 9 Evergreen Court      | State                    | Zip  |  |
| City  | State                               | Zip                                     | Coventry               | RI                       | 02816  |  |
| a .   | RI                                  | 02816                                   | Coventry               | N SPACES BEFORE USIN     | G ATTACHMENTS  |  |
| S. NAMES AND ADDRE  | SSES OF THE DIRECTO                 | ORS: ("X" BOX FOR AT                    | TACHMENT)   FILE 11    |                          |  |  |
| Director Name   |                                     |   | - Tanderor Lieune      |                          |  |  |
| Michael Pascone III   |                                     |   | Street Address         |                          |  |  |
| Street Address  |                                     |   |                        |                          |  |  |
| 9 Evergreen Court   |                                     | 710                                     | City                   | State                    | Zip  |  |
| City  | State                               | <sup>Zip</sup><br>02816                 |                        |                          |  |  |
| Coventry  | RI                                  | UZ010                                   | Director Name          |                          |  |  |
| Director Name   |                                     |   |                        |                          |  |  |
|   |                                     |   | Street Address         |                          |  |  |
| Street Address  |                                     |   |                        |                          |  |  |
|   | State                               | Zip                                     | City                   | State                    | Zip  |  |
| City  | Sinte                               | \ \frac{1}{2}                           |                        |                          |  |  |
|   | FD C"X" BOX FOR AT                  | TACHMENT)                               | 10, SHARES ISSUEI      | O ("X" BOX FOR ATTAC     |  |  |
| ANTHYLONIA  |                                     |   | ISSUED SHARES — THIS S | SECTION MUST BE COMPLETE | Par Value  |  |
| 9. SHARES AUTHORIZ  |                                     |   | Number of Shares       | Class/Series             |  |  |
| AUTHORIZED SHARES   | Class/Series                        | Par Value                               |                        |                          |  |  |
| AUTHORIZED SHARES  Number of Shares   | Class/Series                        | Par Value  No Par Value                 | 100                    | Common                   | No Par   |  |
| AUTHORIZED SHARES   | Class/Series  Common                |   | .100                   |                          | No Par   |  |

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| File Date | EFR 0.7       | 2008        |        |
| Check No. |               | )           | 5ン     |
| By:       | FOR SECRETARY | OF STATE US | E ONLY |

| Under penalty of perjury, I declare and affirm the including any accompanying schedules and state | at I have examined this report, ements, and that all statements |
|---|---|
| contained herein are true and correct.  | 2-5-08  |
| Signature   | Date  |
| Michael Pascone III   |   |
| Print or Type Name  |   |
| President   |   |
| Title   | Form 630 Rev. 12/06   |