



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| | | | |
|--|--------------------|---|--------------------|
| 1. Corporate ID No. 84353 | | 2. Name of Corporation ASC Telecom, Inc. | |
| 3. Street Address Principal Business Office 6500 SPRINT PARKWAY, HL-5ASTX | | City OVERLAND PARK | State KS |
| | | Zip 66251 | |
| 4. Business Phone No. 913-315-5820 | | 5. State of Incorporation KS | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island TELECOMMUNICATIONS | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| President Name Mark Angelino | | Vice President Name MARK V. BESHEARS | |
| Street Address 2001 Edmund Halley Dr | | Street Address 6500 SPRINT PKWY | |
| City Reston | State VA | City OVERLAND PARK | State KS |
| Zip 20191 | | Zip 66251 | |
| Secretary Name CHRISTIE A. HILL | | Treasurer Name RICHARD S. LINDAHL | |
| Street Address 2001 EDMUND HALLEY DRIVE | | Street Address 2001 EDMUND HALLEY DRIVE | |
| City RESTON | State VA | City RESTON | State VA |
| Zip 20191 | | Zip 20191 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| Director Name CHRISTIE A. HILL | | Director Name LEONARD KENNEDY | |
| Street Address 2001 EDMUND HALLEY DRIVE | | Street Address 2001 EDMUND HALLEY DRIVE | |
| City RESTON | State VA | City RESTON | State VA |
| Zip 20191 | | Zip 20191 | |
| Director Name CHARLES WUNSCH | | Director Name | |
| Street Address 6200 SPRINT PKWY | | Street Address | |
| City OVERLAND PARK | State KS | City | State |
| Zip 66251 | | Zip | |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | |
| AUTHORIZED SHARES | | ISSUED SHARES --- THIS SECTION MUST BE COMPLETED | |
| Number of Shares | Class/Series | Par Value | |
| 1,000 | Common | \$1.00 | |
| | | | |
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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Mark V. Beshears 2/14/08
Signature Date
Mark V. Beshears
Print or Type Name
Vice President
Title

FILED
File Date
FEB 07 2008
Check No.
By: **DS-10307220**
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