



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Corporations Division
148 W. River St.
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 802		2. Name of Corporation AL'S PACKAGE STORE, INC			
3. Street Address Principal Business Office 314 MANVILLE ROAD		City WOONSOCKET	State R.I.	Zip 02895	
4. Business Phone No. 401-766-6949		5. State of Incorporation RHODE ISLAND			
6. Brief Description of the Character of Business Conducted in Rhode Island PURCHASE AND SALES OF ALCOHOLIC BEVERAGE AND RELATED ITEMS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ALBERT E. GIANNINI		Vice President Name ALBERT E. GIANNINI			
Street Address 514 PUTNAM PIKE		Street Address 514 PUTNAM PIKE			
City GREENVILLE	State R.I.	Zip 02828	City GREENVILLE	State R.I.	Zip 02828
Secretary Name ALBERT E. GIANNINI		Treasurer Name ALBERT E. GIANNINI			
Street Address 514 PUTNAM PIKE		Street Address 514 PUTNAM PIKE			
City GREENVILLE	State R.I.	Zip 02828	City GREENVILLE	State R.I.	Zip 02828
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐					10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐
AUTHORIZED SHARES			ISSUED SHARES - THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000	COMM	NO PAR VALUE	1,000	COMM	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date **FEB 08 2008**

Check No. **5069 MMC**

By: **5069 MMC**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Albert E. Giannini **2/5/08**
Signature Date
ALBERT E. GIANNINI
Print or Type Name
PRES.
Title