Filing Fee: \$50.00

**ID Number:** 154225



1

The name of the corporation is:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

## **BUSINESS CORPORATION**

## CERTIFICATE OF CORRECTION

Pursuant to the provisions of Section 7-1.2-105 of the General Laws of Rhode Island, 1956, as amended, the undersigned corporation hereby submits the following Certificate of Correction:

| ······                               | Security First Insur       | ance, inc.            |                      |                     |  |
|--------------------------------------|----------------------------|-----------------------|----------------------|---------------------|--|
| The document to be corrected is      | Annual Report              |                       |                      |                     |  |
| The document being corrected wa      | s originally filed on      | 26/08                 |                      |                     |  |
| Specify the inaccurate record of the | corporate action or the de | efective or erroneous | execution, seal or a | cknowledgement      |  |
| The Shares Authoriz                  | ed and Issued Shar         | res informatio        | n was incorrec       | t. –                |  |
|                                      |                            |                       | _ · · · · ·          |                     |  |
|                                      |                            |                       |                      | مينين مي<br>موين مي |  |
|                                      | ···                        |                       |                      | 52                  |  |
|                                      |                            |                       |                      |                     |  |
| The corrected portion of the docur   | ment states as follows:    |                       |                      |                     |  |
| Shares Authorized:                   | 1,000 shares               | Class A               | Par Value:           | \$10.00             |  |
| Issued Shares:                       | 1,000 shares               | Class A               | Par Value:           | \$10.00             |  |

- 6. The document attached to this certificate is the corrected document.
- This Certificate of Correction shall be effective upon filing unless a specified date is provided which shall be no later than the 90<sup>th</sup> day after the date of this filing \_\_\_\_\_\_\_

FILE MAR 17 2008 11:20 B n 03/12/08 2784 Date:

Under penalty of perjury, I declare and affirm that I have examined this Certificate of Correction, including any accompanying attachments, and that all statements contained herein are true and correct.

John A. Novak, Secretary

Type or Print Name of Authorized Officer

Form No. 113 Revised: 12/05

#### Filing and License Fee: \$310.00 minimum

**ID Number:** 154225



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State **Corporations Division** 148 W. River Street Providence, Rhode Island 02904-2615

#### **BUSINESS CORPORATION**

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| 1 The name of the corporation is | Security | First | Insurance, | Inc. |
|----------------------------------|----------|-------|------------|------|
|                                  |          |       |            |      |

Connecticut 2. It is incorporated under the laws of

3. The name, if different, which it elects to use in Rhode Island is:

- (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation," "company," "incorporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:
- (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:

| 4. | The date of its incorporation is10/01/84                            | and the period of its duration is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
|----|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 5. | The address of its principal office in the state or country under t | the laws of which it is incorporated is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ę                       |
|    | 255 Bank Street Waterbury, (                                        | СТ 06702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 6. | The address of its proposed registered office in Rhode Island is    | s <u>36 Washington Square</u><br>(Street Address, <u>not</u> P.O. Box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ی میں<br>1943ء<br>1940ء |
|    | Newport, RI02840(City/Town)(Zip Code)                               | and the name of its proposed registered agent in Rhode island at the proposed registered agent is a standard at the proposed registered agent in Rhode island at the proposed registered agent is a standard at the proposed registered agent is a s | 4                       |
|    | that address is Mark Bardof, Esq.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |

(Name of Agent)

7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

Non-resident Insurance Agency Sales & Service

8. (a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

|                | <u>Name</u>                     | Address                                |  |  |
|----------------|---------------------------------|----------------------------------------|--|--|
| Director       | James R.George                  | 32 Lindsley Dr. Wolcott, CT 06716      |  |  |
| Director       | John A. Novak<br>Allen J. Brand | 138 Washington Ave. Woodbury, CT 06798 |  |  |
| Director       |                                 | 32 Doe Hollow Rd. Trumbull, CT 06611   |  |  |
| Director       |                                 | - FILED                                |  |  |
| Form No. 150   | MAR 17 2008                     |                                        |  |  |
| Revised: 12/05 |                                 | By/m 11:20                             |  |  |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

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|                     | <u>Name</u>         | <u>Address</u>                         |  |  |
|---------------------|---------------------|----------------------------------------|--|--|
| President           | James R. George     | 32 Lindsley Dr. Wolcott, CT 06716      |  |  |
| Ex., Vice President | John A. Novak       | 138 Washington Ave. Woodbury, CT 06798 |  |  |
| Treasurer           | Allen J. Brand EXVP | 32 Doe Hollow Rd. Trumbull, CT 06611   |  |  |
| Secretary           | John A. Novak       | 138 Washington Ave. Woodbury, CT 06798 |  |  |

9. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of Shares | <u>Class</u> | <u>Series</u> | Par Value or Statement that<br>Shares are without Par Value |  |
|------------------|--------------|---------------|-------------------------------------------------------------|--|
| 1,000            | A            |               | \$10.00                                                     |  |

- 10. (a) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, is \$150,000
  - (b) An estimate of the value of the corporation's property to be located within Rhode Island during the following year is \$ \_0\_\_\_\_\_.
  - (c) An estimate, expressed as a percentage, of the proportion that the estimated value of the property of the corporation to be located within this state during the following year bears to the value of all property of the corporation to be owned during the following year, wherever located, is 0 %. [divide (b) by (a) and multiply by 100 to obtain the percentage].
- 11. (a) An estimate of the gross amount of business to be transacted by the corporation during the following year is \$3,500,000\_\_\_\_\_\_.
  - (b) An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year is \$ 0
  - (c) An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year is \_\_\_\_\_\_% [divide (b) by (a) and multiply by 100 to obtain the percentage].
- 12. This application is accompanied by a certificate of Good Standing issued by the proper officer of the state or country under the laws of which it is incorporated.
- 13. This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90<sup>th</sup> day after the date of this filing \_\_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained here in are true and correct.

. . . .

Date: 03/12/08

Signature of Authorized Officer of the Corporation

John A. Novak Type or Print Name of Authorized Officer State of Rhode Island and Providence Plantations



A. Ralph Mollis Secretary of State

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

## I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island

and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws

of Rhode Island, as amended, has been filed in this office on this day:

A. ' apr loceio

A. RALPH MOLLIS Secretary of State

