

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401-222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_ 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| * In accordance with R.I.G.L. /-! law (R.I.G.L. 7-1.2-1501(c&d)) is                                |  |  | g to fue us unnum report within  | ibirty (50) anys after the | time preserved by      |  |  |
|--|--|--|--|----------------------------|------------------------|--|--|
| 1. Corporate ID No.<br>69278   | 2. Name of Corporation<br>RODMAN FINAN | 2. Name of Corporation RODMAN FINANCIAL CORP.        |  |                            |                        |  |  |
| 3. Street Address Principal Business Office<br>111 Huntington Avenue, Suite 600                    |  |  | City<br>Boston   | State<br>MA                | <i>Σi</i> μ<br>02199   |  |  |
| 4. Business Phone No.         5. State of Incorporation           617-859-7539         MASSACHUSET |  |  | TS   |                            |                        |  |  |
|  | nvesting in or brokera                 | age of real estate, loan                             | s, investments, notes or morte   |                            | •                      |  |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA  |  |  |  |                            |                        |  |  |
| President Name   |  |  | Vice President Name  |                            |                        |  |  |
| Jeffrey S. Rodman  |  |  | None   |                            |                        |  |  |
| Street Address 111 Huntington Avenue, Suite 600  |  |  | Street Address   |                            |                        |  |  |
| City<br>Boston   | State<br>MA                            | <i><sup>Zip</sup></i><br>02199                       | Cit <sub>l</sub> ·   | State                      | Zip                    |  |  |
| Secretary Name<br>Jeffrey S. Rodman  |  |  | Treasurer Name<br>Jeffrey S. Rodman  |                            |                        |  |  |
| Street Address 111 Huntington Avenue, Suite 600  |  | Street Address 111 Huntington Avenue, Suite 600      |  |                            |                        |  |  |
| City<br>Boston   | State<br>MA                            | <i>Ζψ</i><br>02199                                   | Gip<br>Boston  | State<br>MA                | <i>Ζίρ</i><br>02199    |  |  |
| 8. NAMES AND ADDRESSES   | OF THE DIRECTORS                       | : ("X" BOX FOR ATT                                   | ACHMENT) 🗍 FILL IN SPAC  | ES BEFORE USING AT         | TACHMENTS              |  |  |
| Director Name  |  |  | Director Name  |                            |                        |  |  |
| Jeffrey S. Rodman  |  |  |  |                            |                        |  |  |
| Street Address   |  |  | Street Address   |                            |                        |  |  |
| 111 Huntington Avenue,   |  | I .9.7.  | :  | State                      | Zip                    |  |  |
| City   | State                                  | Zip<br>  02400                                       | City   | suite                      | \sum_{\chi_1}          |  |  |
| Boston   | JMA                                    | 02199  | Director Name  |                            |                        |  |  |
| Director Name  |  |  | Intector same  |                            |                        |  |  |
| Street Address   |  |  | Street Address   |                            |                        |  |  |
| City   | State                                  | Zip  | Сиу  | State                      | Zip                    |  |  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)  AUTHORIZED SHARES                                   |  |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                            |                        |  |  |
| Number of Shares   | Class/Serios                           | Par Value  | Number of Shares   | Class/Series               | Par Value              |  |  |
| 12,500 common no par value   |  |  | 1,000  | common                     | no par                 |  |  |
|  |  | . : : : : : : : : : : : : : : : : : : :              |  |                            |                        |  |  |
| This report must be executed this report must be executed  | on behalf of the corpo                 | oration by an authorize<br>tration by the receiver o | d representative. If the corpora<br>or trustee.  | tion is in the hands of a  | a receiver or trustee. |  |  |

| File Date | FIL            | ED          |     |
|-----------|----------------|-------------|-----|
| Check No. | FEB Q          | 8 2008      |     |
| Ву:       | By (           | )\_ F       | 383 |
| FOR       | SECRETARY OF S | TATE USE ON | NLY |

| Under penalty of perjury, I declare and a |            |          |       |         |          |
|---|------------|----------|-------|---------|----------|
| including any accompanying schedules a    | ind statem | ients, a | nd tl | nat all | statemen |
| contained herein are true and correct.    | 1          | 21       | } ,   | 80      |          |
| Signature                                 |            | Date     | -     |         |          |
| Jeffrey S. Rodman                         |            |          |       |         |          |
| Print or Type Name                        |            |          |       |         |          |
| President                                 |            |          |       |         |          |
| Title                                     |            | For      | m 63  | 30 Rev. | 12/06    |