

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

Form 630 Rev. 12/06

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1.—March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK In accordance with RLGL 7-1.21501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

law (R.I.G.L. 7-1.2-1501(es	d)) is subject to a pe	nalty fee of \$25.00.		Carlo Carron & t		
1. Corporale ID No. 76584	2. Name of Cont Trishco, In		, pr ^{es}			
3. Street Address Principal Business Office 711 Oaklawn Avenue			Cranston	State RI	02920	
4. Business Phone No. 5. State of Incorpora 401-946-0611 RHODE ISLA						
6. Brief Description of the Char SALES AND SERVICE	E OF HOUSEHOLD) APPLIANCES				
President Name		CERS: ("X" BOX FOR	ATTACHMENT)	PACES BEFORE USING	ATTACHMENTS	
Patricia A. Carpenter			None			
Street Address 64 Red Chimney Ro	ad		Street Addiress			
City Warwick	State RI	<i>z</i> ф 02886	City	State	Zip	
Secretary Name Patricia A. Carpenter			Treasurer Name Patricia A. Carpenter			
Street Address 64 Red Chimney Road			Street Address 64 Red Chimney Road			
_{Сиу} Warwick	State RI	2y) 02886	<i>сну</i> Warwick	Siate RI	02886	
8. NAMES AND ADDRE	SSES OF THE DIRE	CTORS: ("X" BOX FOR	R ATTACHMENT) [FILL IN	SPACES BEFORE USIN	G ATTACHMENTS	
Director Name			Director Name			
Patricia A. Carpenter			None			
Street Address			Street Address			
64 Red Chimney Ro						
City	State	Zip	Cuy	State	Zip	
Warwick	RI	J02886		l		
Director Name			Director Name None			
None Street Address			Street Address			
SH BEL FIGURESS						
City	State	Zip	GILy -	State	Zip	
9. SHARES AUTHORIZI	ED ("X" BOX FOR	ATTACHMENT)		("X" BOX FOR ATTACE TION MUST BE COMPLETED		
AUTHORIZED SHARES	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
Number of Shares Class/Series Par Value 1,000 \$10.00 PAR VALUE			100	Common	\$10	
1,000 \$10.00 17410						
This report must be executive this report must be executive.	cuted on behalf of th ated on behalf of th	he corporation by an aut e corporation by the rec	horized representative. If the co eiver or trustee.	orporation is in the hand	ls of a receiver or trustee,	
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					that I have examined this rep	
			including any acco contained herein ar		atements, and that all statem	
FILE FILE	=D		Contained defeill at	e due and confect.	E. 1/21/10	
File Date			ي مان مان وران المان	. Cl. Carpant	Date	
בנף עם	2002		Signature	•	Dµв	
Check No. FEB 08	CUUU /		Patricia A	Carpenter		

Print or Type Name
President

Title