



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                      |                                                  |                                |                      |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|--------------------------------|----------------------|---------------------------------------------------------------------|
| 1. Corporate ID No.<br><b>47611</b>                                                                                                |                      | 2. Name of Corporation<br><b>THE ONE, INC.</b>   |                                |                      |                                                                     |
| 3. Street Address Principal Business Office<br><b>ONE FRANKLIN SQUARE</b>                                                          |                      | City<br><b>PROVIDENCE</b>                        | State<br><b>R.I.</b>           | Zip<br><b>02903</b>  |                                                                     |
| 4. Business Phone No.<br><b>(401) 274-5560</b>                                                                                     |                      | 5. State of Incorporation<br><b>RHODE ISLAND</b> |                                |                      |                                                                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>OPERATE A CLUB AND/OR RESTAURANT</b>             |                      |                                                  |                                |                      |                                                                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                      |                                                  |                                |                      |                                                                     |
| President Name<br><b>MADÉLINE DISANTO</b>                                                                                          |                      | Vice President Name<br><b>MADÉLINE DISANTO</b>   |                                |                      |                                                                     |
| Street Address<br><b>729 CENTRAL AVE</b>                                                                                           |                      | Street Address<br><b>729 CENTRAL AVE.</b>        |                                |                      |                                                                     |
| City<br><b>JOHNSTON</b>                                                                                                            | State<br><b>R.I.</b> | Zip<br><b>02919</b>                              | City<br><b>JOHNSTON</b>        | State<br><b>R.I.</b> | Zip<br><b>02919</b>                                                 |
| Secretary Name<br><b>MADÉLINE DISANTO</b>                                                                                          |                      | Treasurer Name<br><b>MADÉLINE DISANTO</b>        |                                |                      |                                                                     |
| Street Address<br><b>729 CENTRAL AVE</b>                                                                                           |                      | Street Address<br><b>729 CENTRAL AVE.</b>        |                                |                      |                                                                     |
| City<br><b>JOHNSTON</b>                                                                                                            | State<br><b>R.I.</b> | Zip<br><b>02919</b>                              | City<br><b>JOHNSTON</b>        | State<br><b>R.I.</b> | Zip<br><b>02919</b>                                                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                      |                                                  |                                |                      |                                                                     |
| Director Name<br><b>YOUNG CHIN</b>                                                                                                 |                      | Director Name                                    |                                |                      |                                                                     |
| Street Address<br><b>22 ANGELL DRIVE</b>                                                                                           |                      | Street Address                                   |                                |                      |                                                                     |
| City<br><b>EAST PROVIDENCE</b>                                                                                                     | State<br><b>R.I.</b> | Zip<br><b>02914</b>                              | City                           | State                | Zip                                                                 |
| Director Name                                                                                                                      |                      | Director Name                                    |                                |                      |                                                                     |
| Street Address                                                                                                                     |                      | Street Address                                   |                                |                      |                                                                     |
| City                                                                                                                               | State                | Zip                                              | City                           | State                | Zip                                                                 |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |                      |                                                  |                                |                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |
| AUTHORIZED SHARES                                                                                                                  |                      |                                                  |                                |                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |
| Number of Shares                                                                                                                   | Class/Series         | Par Value                                        | Number of Shares               | Class/Series         | Par Value                                                           |
| <b>900 NO PAR VALUE</b>                                                                                                            |                      |                                                  | <b>900</b>                     | <b>COMMON</b>        | <b>NO PAR VALUE</b>                                                 |
|                                                                                                                                    |                      |                                                  | THIS SECTION MUST BE COMPLETED |                      |                                                                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |
|---------------------------------|
| File Date<br><b>FILED</b>       |
| Check No.<br><b>FEB 11 2008</b> |
| By: <b>6847 MMC</b>             |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Madelaine Disanto** 2/7/08  
Signature Date  
**MADÉLINE DISANTO**  
Print or Type Name  
**PRESIDENT**  
Title