



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>154226</u>		2. Name of Corporation <u>Triple B Plumbing Inc.</u>		
3. Street Address Principal Business Office <u>11 Bear Hill Rd</u>		City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>
4. Business Phone No. <u>508-399-5181</u>		5. State of Incorporation <u>Massachusetts</u>		
6. Brief Description of the Character of Business Conducted in Rhode Island				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <u>Robert C. Mancini</u>		Vice President Name <u>Robert C. Mancini</u>		
Street Address <u>11 Bear Hill Rd</u>		Street Address <u>11 Bear Hill Rd</u>		
City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>	City <u>Seekonk</u>	State <u>MA</u>
Secretary Name <u>Robert C. Mancini</u>		Treasurer Name <u>Robert C. Mancini</u>		
Street Address <u>11 Bear Hill Rd</u>		Street Address <u>11 Bear Hill Rd</u>		
City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>	City <u>Seekonk</u>	State <u>MA</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name <u>Robert C. Mancini</u>		Director Name		
Street Address <u>11 Bear Hill Rd</u>		Street Address		
City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐				
AUTHORIZED SHARES				
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
<u>1000</u>	<u>Common No Par</u>		<u>1000</u>	<u>Common No Par</u>
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				
ISSUED SHARES — THIS SECTION MUST BE COMPLETED				
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
<u>1000</u>	<u>Common No Par</u>		<u>1000</u>	<u>Common No Par</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	FILED
Check No.	FEB 14 2008
By:	<u>By 1237</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Robert C. Mancini 1-22-08
Signature Date
Robert C. Mancini
Print or Type Name
President
Title