

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615

401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

	&d)) is subject to a penal	y fee of \$25.00.	gusing to fae as amam repure w	mom mirty (30) days after	r the time prescribed by	
1. Corporate II) No. <b>74818</b>	DUNBAR AR	2. Name of Corporation DUNBAR ARMORED, INC.				
3 Street Address Principal Business Office 50 SCHILLING ROAD			Gig: HUNT VALLEY	State MARYLAND	Ζώ 21031	
4. Business Phone No. 5. State of Incorpora MARYLAND			tion	·		
6 Brief Description of the Cha THE TRANSPORTAT	racter of Business Conducted i TON OF VALUABLES A	n Rhode Island ND CURRENCY BY	ARMORED TRUCK			
			ATTACHMENT)  TILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  DAVE BOTZLER			
Street Addiress 50 SCHILLING ROAD			Street Address 50 SCHILLING ROAD			
HUNT VALLEY	MARYLAND	Ζφ 21031	City HUNT VALLEY	State MARYLAND	Ζώ 21031	
Secretary Name ROBERT EHRLICH, JR.			Treasurer Name JUERGEN LAUE			
Street Address 50 SCHILLING ROAD			Street Address 50 SCHILLING ROAD			
HUNT VALLEY	State MARYLAND	<sup>Ζίρ</sup> 21031	City: HUNT VALLEY	State MARYLAND	<sup>Z</sup> (p) 21031	
JAMES L. DUNBAR	SSES OF THE DIRECTO	RS: ("X" BOX FOR	ATTACHMENT)   FILL IN S		ATTACHMENTS	
Mrcel Address 50 SCHILLING ROAD			Street Address 50 SCHILLING ROAD			
HUNT VALLEY Director Name	State MARYLAND	Zip 21031	City HUNT VALLEY Director Name	State MARYLAND	<sup>Zip</sup> 21031	
JEFF MADDOX Street Address 50 SCHILLING ROAD			PAUL SOBUS  Street Address 50 SCHILLING ROAD			
City HUNT VALLEY	State MARYLAND	<i>ጀ</i> φ 21031	City: HUNT:VALLEY	State MARYLAND	<i>Ζιρ</i> 21031	
9. SHARES AUTHORIZE AUTHORIZED SHARES	D ("X" BOX FOR ATTA	IÇHMENT) 🗌	ISSUED SHARES — THIS SECTI	"X" BOX FOR ATTACHM ION MUST BE COMPLETED	(ENT)	
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
45,000 \$10.00 PAR VALUE			18,625	A/B	\$ 10.00	
This report must be executive the report must be executive.	nted on behalf of the conted on behalf of the con-	poration by an autho	rized representative. If the corp	poration is in the hands of	f a receiver or trustee.	

FILED	
File Date FEB 1 4 2008 Check No. By By:	_
FOR SECRETARY OF STATE USE ONLY	_

Under penalty of perjury, I declare	and affirm that I have examined this report,
including any accompanying sched	ules and statements, and that all statements
contained the cin are true and correct	=1. 2/8/08
Signature	Date
Glenn Newton	
Print or Type Name	****
Controller	
Title	