



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 121614		2. Name of Corporation Rodman Insurance Agency, Inc			
3. Street Address Principal Business Office 145 Rosemary St, BLdg A		City Needham		State MA	Zip 02494
4. Business Phone No. 781-247-7800		5. State of Incorporation Massachusetts			
6. Brief Description of the Character of Business Conducted in Rhode Island Insurance Agency					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Andrew Altman			Vice President Name See Attached		
Street Address 34 Constitution Dr			Street Address		
City Southboro	State MA	Zip 01772	City	State	Zip
Secretary Name Steven Shulman			Treasurer Name Steven Shulman		
Street Address 30 Goddard Circle			Street Address 30 Goddard Circle		
City Brookline	State MA	Zip 02445	City Brookline	State MA	Zip 02445
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Andrew Altman			Director Name Steven Shulman		
Street Address 34 Constitution Dr			Street Address 30 Goddard Circle		
City Southboro	State MA	Zip 01772	City Brookline	State MA	Zip 02445
Director Name James Rodman			Director Name Jeffrey Grosser		
Street Address 41 Elm St Unit D4			Street Address 30 Eagle Dr		
City Foxboro	State Ma	Zip 02035	City Canton	State MA	Zip 02021
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
20,500	COMM NO PAR VALUE		556	COMM	NO PAR
			THIS SECTION MUST BE COMPLETED		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED
File Date
Check No. FEB 15 2008
By 67072 mnc
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

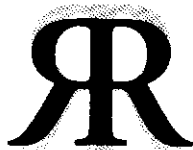
Date

Steven Shulman

Print or Type Name

V.P

Title



Established 1935

121614

RODMAN INSURANCE AGENCY, INC.

145 Rosemary Street, Bldg. A, Needham, MA 02494 • Tel: (781) 247-7800 • Fax: (781) 444-0090 • www.rodmanins.com

SUMNER RODMAN, CLU, LIA • BERTRAM RODMAN, CPCU • PHILIP NYMAN, CPCU • SHELDON GROSSER, CPCU, CLU • JAMES RODMAN, CIC • JEFFREY GROSSER, CPCU
STEVEN SHULMAN, ESQ, CIC • ANDREW ALTMAN • MYRON MICHALS • EVAN TOBASKY, CIC • MARK MARKELL • DOUGLAS HALL

As of Year 2008

Corporate ID No: 121614

7) Names and Addresses of Additional Officers:

Evan Tobasky 127 Damon Rd, Needham, MA 02494

Jeffrey Grosser 30 Eagle Dr., Canton, MA 02021

James Rodman 41 Elm St Unit D4, Foxboro, MA 02035

8) Names and Addresses of Additional Directors:

Evan Tobasky 127 Damon Rd, Needham, MA 02494

FILED

FEB 15 2008

BY 67072

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