

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 200**8**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| 1. corporate 10 No. 25 658 5 | 2. Name of Corp | 2. Name of Corporation Knight Leasing, Inc. | | | | |
|---|------------------------|---|--|--|-----------------------------|--|
| 3. Street Address Principal Business Office 419 Shore Rd. | | | City Westerly | State RI | Δip 02891 | |
| 4. Business Phone No. 5 State of Incorpora 401-322-1574 Rhode Island | | | Hon | | 1 02901 | |
| 6. Insel Description of the Chi Contracting | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR a President Name Jonathan F. Knight | | | ATTACHMENT) THIL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Randolph C. Knight | | | |
| Street Additions 37 Ayers Rd. | | | Street Address 419 Shore Rd. | | | |
| Westerly | RI | ^{Zip} 02891 | োদ Westerly | State RI | χφ 02891 | |
| Secretary Name Bowen F. Bliven | | | Treasurer Name Randolph C. Knight | | | |
| Miced Address 245 Klondike Rd. | | | Street Address 419 Shore Rd. | | | |
| Charlestown | State RI | 02813 | <i>ா</i> Westerly | Sune RI | <i>Zip</i> 02891 | |
| None Name | ESSES OF THE DIREC | CTORS: ("X" BOX FOR | ATTACHMENT) FILL 1 Obvector Name None | IN SPACES BEFORE USI | ING ATTACHMENTS | |
| Street Address | | | Street Address | | | |
| СЦе | State | Zip | Chy | State | Zip | |
| Director Name None | | | Director Name None | | | |
| Street Address | | | Street Address | | | |
| Clip | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZE AUTHORIZED SHARES | ED ("X" BOX FOR A | ATTACHMENT) [| |) O ("X" BOX FOR ATTA ECTION <u>MUST</u> BE COMPLETE | | |
| Number of Sheaves | Class Series | Par Value | Number of Shares | Class/Sories | Par Yalne | |
| MODE 1000 | | 10.5 | 100 | CWP | 0.01 | |
| | | | | | | |
| This report must be executive report must be executive. | cuted on behalf of the | corporation by an author | orized representative. If the | corporation is in the han | ds of a receiver or frustee | |

must be executed on behalf of the corporation by the receiver or trustee.

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|---------------------------------|---|
| File Date FILED | contained herein are true and correct. |
| Check NoFEB 1 5 2008 | Signature Bate Randolph C. Knight |
| By 13137 mnc | Print or Type Name |
| FOR SECRETARY OF STATE USE ONLY | Vice President |