



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |              |                                              |                                                                     |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|---------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>000038685                                                                                                             |              | 2. Name of Corporation<br>CNC / Access, Inc. |                                                                     |              |
| 3. Street Address Principal Business Office<br>9901 Linn Station Road                                                                        |              | City<br>Louisville                           | State<br>KY                                                         | Zip<br>40223 |
| 4. Business Phone No.<br>502-394-2100                                                                                                        |              | 5. State of Incorporation<br>Rhode Island    |                                                                     |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Home Care Services                                            |              |                                              |                                                                     |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                              |                                                                     |              |
| President Name<br>Ralph G. Gronefeld, Jr.                                                                                                    |              | Vice President Name<br>Allen Marchetti       |                                                                     |              |
| Street Address<br>9901 Linn Station Road                                                                                                     |              | Street Address<br>9901 Linn Station Road     |                                                                     |              |
| City<br>Louisville                                                                                                                           | State<br>KY  | Zip<br>40223                                 | City<br>Louisville                                                  | State<br>KY  |
| Secretary Name<br>David S. Waskey                                                                                                            |              | Treasurer Name<br>David W. Miles             |                                                                     |              |
| Street Address<br>9901 Linn Station Road                                                                                                     |              | Street Address<br>9901 Linn Station Road     |                                                                     |              |
| City<br>Louisville                                                                                                                           | State<br>KY  | Zip<br>40223                                 | City<br>Louisville                                                  | State<br>KY  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |              |                                              |                                                                     |              |
| Director Name<br>Ralph G. Gronefeld, Jr.                                                                                                     |              | Director Name<br>Allen Marchetti             |                                                                     |              |
| Street Address<br>9901 Linn Station Road                                                                                                     |              | Street Address<br>9901 Linn Station Road     |                                                                     |              |
| City<br>Louisville                                                                                                                           | State<br>KY  | Zip<br>40223                                 | City<br>Louisville                                                  | State<br>KY  |
| Director Name                                                                                                                                |              | Director Name                                |                                                                     |              |
| Street Address                                                                                                                               |              | Street Address                               |                                                                     |              |
| City                                                                                                                                         | State        | Zip                                          | City                                                                | State        |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                       |              |                                              |                                                                     |              |
| AUTHORIZED SHARES                                                                                                                            |              |                                              |                                                                     |              |
| Number of Shares                                                                                                                             | Class/Series | Par Value                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |
| 5,000 Common no par value                                                                                                                    |              |                                              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |
|                                                                                                                                              |              |                                              | Number of Shares                                                    | Class/Series |
|                                                                                                                                              |              |                                              | 100                                                                 | Common       |
|                                                                                                                                              |              |                                              |                                                                     | no par value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**  
Check No. **FEB 15 2008**  
By: **100080373**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

David S. Waskey

Print or Type Name

Assistant Secretary

Title

# 38685

**CNC / Access, Inc.**  
**Director and Officers**

| <i>Name (Last, First Middle)</i> | <i>Title</i>              | <i>Business Address</i>                       |
|----------------------------------|---------------------------|-----------------------------------------------|
| Gronefeld, Jr., Ralph G.         | Director & President      | 9901 Linn Station Road<br>Louisville KY 40223 |
| Marchetti, Allen G.              | Director & Vice President | 9901 Linn Station Road<br>Louisville KY 40223 |
| Miles, David W.                  | Assistant Treasurer       | 9901 Linn Station Road<br>Louisville KY 40223 |
| Place, Lynne                     | Vice President            | 9901 Linn Station Road<br>Louisville KY 40223 |
| Waskey, David S.                 | Assistant Secretary       | 9901 Linn Station Road<br>Louisville KY 40223 |

**FILED**  
**FEB 15 2008**  
By 1070080373

# 38685

Friday, February 01, 2008

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