



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                    |                                                                                                                        |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>114110                                                                                                      |              | 2. Name of Corporation<br>CUSTOM METAL FABRICATING |                                                                                                                        |              |              |
| 3. Street Address Principal Business Office<br>248 TORONTO AVENUE                                                                  |              |                                                    | City<br>PROVIDENCE                                                                                                     | State<br>RI  | Zip<br>02905 |
| 4. Business Phone No.<br>401-785-1289                                                                                              |              | 5. State of Incorporation<br>RHODE ISLAND          |                                                                                                                        |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>DESIGN, FABRICATION, INSTALLATION AND WELDING       |              |                                                    |                                                                                                                        |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                    |                                                                                                                        |              |              |
| President Name<br>PHILLIP M. ENGLISH                                                                                               |              |                                                    | Vice President Name<br>JOHN BLAYDES                                                                                    |              |              |
| Street Address<br>248 TORONTO AVENUE                                                                                               |              |                                                    | Street Address<br>248 TORONTO AVENUE                                                                                   |              |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>RI  | Zip<br>02905                                       | City<br>PROVIDENCE                                                                                                     | State<br>RI  | Zip<br>02905 |
| Secretary Name<br>PHILLIP M. ENGLISH                                                                                               |              |                                                    | Treasurer Name<br>PHILLIP M. ENGLISH                                                                                   |              |              |
| Street Address<br>248 TORONTO AVENUE                                                                                               |              |                                                    | Street Address<br>248 TORONTO AVENUE                                                                                   |              |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>RI  | Zip<br>02905                                       | City<br>PROVIDENCE                                                                                                     | State<br>RI  | Zip<br>02905 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                    |                                                                                                                        |              |              |
| Director Name<br>NONE                                                                                                              |              |                                                    | Director Name                                                                                                          |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                                                                                         |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                                                                                   | State        | Zip          |
| Director Name                                                                                                                      |              |                                                    | Director Name                                                                                                          |              |              |
| Street Address                                                                                                                     |              |                                                    | Street Address                                                                                                         |              |              |
| City                                                                                                                               | State        | Zip                                                | City                                                                                                                   | State        | Zip          |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>AUTHORIZED SHARES                                       |              |                                                    | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                          | Number of Shares                                                                                                       | Class/Series | Par Value    |
| 8,000 NO PAR VALUE                                                                                                                 |              |                                                    | 100 SHS                                                                                                                | COMMON       | NO PAR       |
|                                                                                                                                    |              |                                                    |                                                                                                                        |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: [Signature] Date: 2/15/08

PHILLIP M. ENGLISH

Print or Type Name

PRESIDENT

Title

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>FEB 19 2008</b> |
| By:                             | <b>DS-10289</b>    |
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