



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                 |              |                                                      |                                                                     |              |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>139396                                                                                                                                                                                   |              | 2. Name of Corporation<br>RAVEN BUSINESS GROUP, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>77 BROWNELL AVE.                                                                                                                                                 |              |                                                      | City<br>NEW BEDFORD                                                 | State<br>MA  | Zip<br>02740 |
| 4. Business Phone No.<br>508 961-0050                                                                                                                                                                           |              | 5. State of Incorporation<br>RHODE ISLAND            |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To sell products and provide counsel on management, marketing, organizational development, financial and related business issues |              |                                                      |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                               |              |                                                      |                                                                     |              |              |
| President Name<br>GLENN BACHMAN                                                                                                                                                                                 |              |                                                      | Vice President Name<br>Shannon Bachman                              |              |              |
| Street Address<br>77 Brownell Avenue                                                                                                                                                                            |              |                                                      | Street Address<br>77 Brownell Ave                                   |              |              |
| City<br>New Bedford                                                                                                                                                                                             | State<br>MA  | Zip<br>02740                                         | City<br>New Bedford                                                 | State<br>MA  | Zip<br>02740 |
| Secretary Name<br>- VACANT -                                                                                                                                                                                    |              |                                                      | Treasurer Name<br>- VACANT -                                        |              |              |
| Street Address                                                                                                                                                                                                  |              |                                                      | Street Address                                                      |              |              |
| City                                                                                                                                                                                                            | State        | Zip                                                  | City                                                                | State        | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                              |              |                                                      |                                                                     |              |              |
| Director Name<br>GLENN BACHMAN                                                                                                                                                                                  |              |                                                      | Director Name                                                       |              |              |
| Street Address<br>77 Brownell Ave.                                                                                                                                                                              |              |                                                      | Street Address                                                      |              |              |
| City<br>New Bedford                                                                                                                                                                                             | State<br>MA  | Zip<br>02740                                         | City                                                                | State        | Zip          |
| Director Name                                                                                                                                                                                                   |              |                                                      | Director Name                                                       |              |              |
| Street Address                                                                                                                                                                                                  |              |                                                      | Street Address                                                      |              |              |
| City                                                                                                                                                                                                            | State        | Zip                                                  | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                                         |              |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                                                                                               |              |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                                                                                                | Class/Series | Par Value                                            | Number of Shares                                                    | Class/Series | Par Value    |
| 10,000,000                                                                                                                                                                                                      |              | NO PAR VALUE                                         | NONE                                                                |              |              |
|                                                                                                                                                                                                                 |              |                                                      |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| FILED                           |             |
| File Date                       | APR 07 2008 |
| Check No.                       |             |
| By:                             | By 051869   |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

|                                     |                |
|-------------------------------------|----------------|
| Signature<br>Glenn Bachman          | Date<br>4/4/08 |
| Print or Type Name<br>GLENN BACHMAN |                |
| Title<br>President                  |                |