

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2008** 

- 1. Corporate ID No. 000108509
- 2. Name of Corporation LenderLive Network, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 4500 CHERRY CREEK DRIVE SOUTH, #200

City or Town: GLENDALE State: CO Zip: 80246 Country: USA

4. Business Phone No.

303-226-8000

5. State of Incorporation

State: TN

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE ORIGINATION, PROCESSING, PURCHASE AND SALE OF RESIDENTIAL MORTGAGE LOANS.

7. Names and Addresses of the Officers and Directors:

| Title     | Individual Name             | Address   |  |
|-----------|-----------------------------|---|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country           |  |
| PRESIDENT | RICK SEEHAUSEN              | 4500 CHERRY CREEK DR. SO., #200<br>GLENDALE, CO 80246 USA |  |
| SECRETARY | GARRETT WHITE               | 4500 CHERRY CREEK DR. SO., #200<br>GLENDALE, CO 80246 USA |  |
| DIRECTOR  | RICK SEEHAUSEN              | 4500 CHERRY CREEK DR. SO., #200<br>GLENDALE, CO 80246 USA |  |
| DIRECTOR  | GARRETT WHITE               | 4500 CHERRY CREEK DR. SO., #200<br>GLENDALE, CO 80246 USA |  |
| DIRECTOR  | ROGER PARSONS               | 354 INDUSCO CT.<br>TROY, MI 48083 USA                     |  |
| DIRECTOR  | SHRIKANT MEHTA              | 354 INDUSCO CT.<br>TROY, MI 48083 USA                     |  |
| DIRECTOR  | BELA MEHTA                  | 354 INDUSCO CT.<br>TROY, MI 48083 USA                     |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized Shares Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| PWP            |                 | \$0.01                 | 20,000,000.00                            | 8925000  |
| CWP            |                 | \$0.01                 | 30,000,000.00                            | 675000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 8 Day of April, 2008 at 2:54:05 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By C. KENNEDY

Signature of Authorized Representative of the Corporation

## **ATTORNEY**

Title

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