

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50,00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1,2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| 1. Corporate ID No. 96949 | Palombo | 1 Is subject to a penalty fee of \$25.00. 2. Name of Corporation Palombo Fishing Corp | | | | |
|---|-------------------|--|---|-------------------------|---------------------|--|
| 3. Street Address Principal Business Office 221 Third Street | | | City: Newport | State RI | Ζίρ 02840 | |
| 4. Business Phone No. 5. State of Incorport 401 848-8118 Rhode Island | | ation | | | | |
| 7. NAMES AND ADDI President Name William R. Palomb | | cted in Rhode Island CERS: ("X" BOX FOR A | Vice President Name | SPACES BEFORE USING | ATTACHMENTS | |
| Street Address 217 King Charles Drive | | | Street Address | | | |
| City Portsmouth | RI RI | ∠ip 02871 | СПр | State | Zip | |
| Secretary Name William R. Palombo | | | Treasurer Name William R. Palombo | | | |
| Street Address Same as above | | | Street Address Same as above | | | |
| Oty: | State | Zip | City | State | Zip | |
| William R. Palombo | | CTORS: ("X" BOX FOR | ATTACHMENT) FILL I Director Name | N SPACES BEFORE USING | G ATTACHMENTS | |
| Street Address Same as above | | | Street Address | | | |
| Жу | State | Zip | CH ₃ | State | Zip | |
| lirector Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| Ту | State | Zip | CR) | State | Zip == 0 | |
| | 1 | ITTACHMENT) □ | : 10. SHARES ISSUED | ("X" BOX FOR ATTACH | MENT) 📗 🔉 | |
| . SHARES AUTHORIZ | ED ("X" BOX FOR A | | ISSUED SHARES THIS SE | CTION MUST BE COMPLETED | 4." | |
| UTHORIZED SHARES | Class/Series | Par Value | ISSUED SHARES — THIS SE Number of Shares | Class/Series | Par Value | |
| | Class/Series | | | | Par Value \$1.00/SH | |

report must be executed on behalf of the corporation by the receiver or trustee.

| FILED |
|----------------------------------|
| File Date — FEB 19 2008 Check No |
| FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I have | e examined this report |
|--|-------------------------|
| including any accompanying schedules and statements, | and that all statements |
| contained herein are true and correct | |
| Median Charles | 2/8/08 |
| Signature Date | · |
| William R. Valombo | |
| Primor Type Name | |
| Porsident | |
| Title | <u> </u> |