



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. *100749*		2. Name of Corporation Sanitech, Inc.			
3. Street Address Principal Business Office 300 STATION ST.		City CRANSTON	State RI	Zip 02910	
4. Business Phone No. (401) 461-0731		5. State of Incorporation RHODE ISLAND			6. SIC Code 7476
7. Brief Description of the Character of Business Conducted in Rhode Island TO ENGAGE IN BUILDING MAINTENANCE, JANITORIAL AND CLEANING SERVICES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name John S. D'Antuono			Vice President Name John S. D'Antuono		
Street Address 300 Station Street			Street Address 300 Station Street		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
Secretary Name John S. D'Antuono			Treasurer Name John S. D'Antuono		
Street Address 300 Station Street			Street Address 300 Station Street		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE			100	Common	No Par Val.

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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File Date **FILED**

Check No. **FEB 20 2008**

By **DS-1851**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer *John S. D'Antuono* Date *2/12/08*
John S. D'Antuono
Print or Type Name of Officer
President
Title of Officer