



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|--------------|--|---|--------------|--------------|
| 1. Corporate ID No. 23247 | | 2. Name of Corporation SGS AUTOMOTIVE SERVICES INC. | | | |
| 3. Street Address Principal Business Office 201 ROUTE 17 NORTH | | | City RUTHERFORD | State NJ | Zip 07070 |
| 4. Business Phone No 201-508-3000 | | 5. State of Incorporation DELAWARE | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island SURVEY - TRANSPORTATION INDUSTRY | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name JEFFREY MC DONALD | | | Vice President Name THOMAS KLUKAS | | |
| Street Address 201 ROUTE 17 NORTH | | | Street Address 650 NORTHLAND BLVD | | |
| City RUTHERFORD | State NJ | Zip 07070 | City CINCINNATI | State OH | Zip 45240 |
| Secretary Name BENJAMIN RODRIGUEZ | | | Treasurer Name PETER ENDER | | |
| Street Address 201 ROUTE 17 NORTH | | | Street Address 201 ROUTE 17 NORTH | | |
| City RUTHERFORD | State NJ | Zip 07070 | City RUTHERFORD | State NJ | Zip 07070 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name MICHAEL BRIGANTI | | | Director Name | | |
| Street Address 201 ROUTE 17 NORTH | | | Street Address | | |
| City RUTHERFORD | State NJ | Zip 07070 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 100 | COMM | \$5.00 | 100 | | \$5.00 |
| 100 COMM \$5.00 PAR VALUE | | | | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

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|---------------------------------|--------------|
| File Date | FILED |
| Check No. | FEB 25 2008 |
| By: | By 35104578 |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature:
Date: 1/31/08
PETER ENDER
Print or Type Name
TREASURER
Title