

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| law (R.I.G.L. 7-1.2-1501(c&d)) | is subject to a penalty | fee of \$25.00. | | | | | | |
|-----------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|----------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------|--|--|--|
| 1. Corporate ID No. 59797 | PAUL B. ALDI | 2. Name of Corporation PAUL B. ALDINGER & ASSOCIATES INCORPORATED | | | | | | |
| 3. Street Address Principal Business Office 860A WATERMAN AVENUE, SUITE 9 | | | EAST PROVIDENCE | State RI | 71p 02914 | | | |
| 4. Business Phone No. 5. State of Incorpora 401-435-5570 RHODE ISLA | | | | | | | | |
| 6. Brief Description of the Characte PROFESSIONAL ENGIN | | ı Rhode İsland | | | | | | |
| 7. NAMES AND ADDRESSE President Name | S OF THE OFFICER | S: ("X" BOX FOR A | TTAGHMENT) [FILL IN SPAC : Vice President Name | ES BEFORE USING | ATTACHMENTS | | | |
| Paul B. Aldinger | | | <u>:</u> | | | | | |
| Street Address 2 Coggeshall Avenue | | | Street Address | | | | | |
| Cuy Newport | State RI | <i>Ζi</i> ρ 02840 | Gity: | State | 7ip | | | |
| Secretary Name Paul B. Aldinger | | | Treasurer Name Paul B. Aldinger | | | | | |
| Street Address | | | Street Address | | | | | |
| 2 Coggeshall Avenue | | | 2 Coggeshall Avenue | | | | | |
| City Newport | State RI | ^{ズφ} 02840 | City Newport | State RI | <i>ஜ்</i> 02840 | | | |
| 8. NAMES AND ADDRESSE | S OF THE DIRECTO | RS: ("X" BOX FOR | <i>ATTACHMENT)</i> 🗌 FILL IN SPA | CES BEFORE USI | NG ATTACHMENTS | | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zφ | City | State | Zip | | | |
| 9. SHARES AUTHORIZED AUTHORIZED SHARES | ("X" BOX FOR ATT | ACHMENT) | 10. SHARES ISSUED ("X" | Automotive and a completely | inibriesh Britodus <mark>Tralil III. - Locus Indonesia Antirica</mark> | | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value | | | |
| 8,000 NO PAR VALUE | | | 1,000 | | NO PAR | | | |
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| This report must be executed this report must be executed | | | rized representative. If the corpor | ration is in the hand | ds of a receiver or trustee, | | | |

this report must be executed on behalf of the corporation by the receiver or trustee.

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| File Date | |
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| Under penalty of perjury, I | declare and aff | firm that I have examin | ned this report, |
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| including any accompanyir | | nd statements, and that | all statements |
| contained herein are true | nd correct. | | , |
| Saul D. l. | dwiz | 2/19, | 108 |
| Signature | 7/ | Dale 7 | |
| Paul B. Aldinger | | | |
| Print or Type Name | 17 | | |
| PRESIDENT | | | |
| Title | | | |