



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River St., Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 105972  
2. Name of Corporation Rhinebeck Architecture & Planning, P.C.  
3. Street Address Principal Business Office  
2 WILLIAMS STREET City PROVIDENCE State RI Zip 02903-  
4. Business Phone No. 4013312222  
5. State of Incorporation NEW YORK  
6. Brief Description of the Character of Business Conducted in Rhode Island  
**ARCHITECTURE AND PLANNING.**

**7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name J. Louis Turpin AIA AICP	Vice President Name N/A
Street Address 21 East Market Street	Street Address
City Rhinebeck State NY Zip 12572	City State Zip
Secretary Name Phillip Zemke AIA	Treasurer Name John Sharkey AIA
Street Address Same	Street Address Same
City State Zip	City State Zip

**8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name N/A	Director Name N/A
Street Address	Street Address
City State Zip	City State Zip
Director Name N/A	Director Name N/A
Street Address	Street Address
City State Zip	City State Zip

**9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)**

Number of Shares	Class/Series	Par Value
200	NO PAR VALUE	

**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)**

ISSUED SHARES Number of Shares	Class/Series	Par Value
200	common	no par

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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



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\*105972 FEB 01 2008 05:08:33 PM\*  
**FILED**  
 File Date  
 Check No. **FEB 27 2008**  
 By: 14106  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

J Louis Turpin Date 2/1/08  
 J Louis Turpin  
 Print or Type Name  
 President  
 Title