

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1, Corporate ID No. 88528 | 2. Name of Corp Rhode Isla | 2. Name of Corporation Rhode Island Cigarette Sales Corp. | | | | |
|---|-------------------------------|---|-------------------------------------|---|-----------------------------|--|
| 3. Street Address Principal Business Office 222 Jefferson Boulevard, Suite 200 | | | Ctry Warwick | State Rhode Island | <i>Ζίρ</i> 02888 | |
| 4. Business Phone No. 5. State of Incorport 413-592-4141 Rhode Islam | | | tion | | | |
| 6. Brief Description of the Chart To operate a business | | | andise, including without lin | nitation, tobacco products. | | |
| 7. NAMES AND ADDRES | SSES OF THE OFF | ICERS: ("X" BOX FOR | ATTACHMENT) [] FILL IN | SPACES BEFORE USING A | ITACHMENTS | |
| President Name | | | Vice President Name | | | |
| Jeffrey Polep | | | | | | |
| Street Address 83 Thresher Road | | | Street Address | | | |
| ^{City} Hampden | State MA | <i>Ζιρ</i> 01036 | City | State | Ζψ | |
| Secretary Name David Shrair | | | Treasurer Name Jeffrey Polep | Jeffrey Polep | | |
| Street Address 61 Williston Drive | | | Street Address 83 Thresher Drive | | | |
| City Longmeadow | State MA | ^Z φ 01006 | City Hampden | State MA | <i>Ζψ</i> 01036 | |
| 8. NAMES AND ADDRES | SSES OF THE DIR | ECTORS: ("X" BOX FOR | R ATTACHMENT) 📋 FILL | IN SPACES BEFORE USING | ATTACHMENTS | |
| Director Name | | | Director Name | | | |
| Jeffrey Polep | | | Second Address | | | |
| Street Address | | | Street Address | Street Address | | |
| 83 Thresher Road | State | Zip | City | State | Zip | |
| Hampden | MA | 01036 | | - SAME | 124 | |
| Director Name | | | Director Name | Director Name | | |
| Street Address | | | Street Address | | | |
| Cuty | State | Zψ | Clty | State | Zip | |
| 9. SHARES AUTHORIZE AUTHORIZED SHARES | D ("X" BOX FOR | ATTACHMENT) | | D <i>("X" BOX FOR ATTACHI</i> SECTION <u>MUST</u> BE COMPLETED | MENT) | |
| Number of Shares Class/Series Par Value | | | Number of Shares | Class/Series | Par Value | |
| 5,000 COMM NO PAR VALUE | | | 1,000 | Common | None | |
| | | . | | | | |
| This report must be exec | uted on behalf of t | he corporation by an auth | norized representative. If the | corporation is in the hands of | of a receiver or trustee, | |
| this report must be execu | ited on behalf of th | e corporation by the rece | eiver or trustee. | | | |
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| | | | | f perjury, I declare and affirm tha | | |
| | | | | co-fighnying schedules and state | ments, and that all stateme | |
| 1-11 | | | contains | ard hue and colrect | A - 1 . a | |
| File Date | 2 7 ^^08 | | | | -2-21-0X | |
| CI. IV. | 5/./ | | Sungara | - 1/ | Date | |
| Check No. | | | <u>Jeffrey</u> | Polép | | |
| By: | | | Print or Type Nar | | | |
| • | | _ | Presid | dent | | |
| FOR SECRETARY C | OF STATE USE ONLY | | Title | | | |
| | | | | | Form 630 Rev. 12/06 | |