



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                      |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>147314                                                                                                      |              | 2. Name of Corporation<br>KBK Premium Services, Inc. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>1425 Sams Avenue, Suite 201                                                         |              |                                                      | City<br>Harahan                                                     | State<br>LA  | Zip<br>70123 |
| 4. Business Phone No.<br>(781) 581-9800                                                                                            |              | 5. State of Incorporation<br>Louisiana               |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Non-Resident Insurance Agency Sales and Services    |              |                                                      |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                      |                                                                     |              |              |
| President Name<br>Kenneth P. Murray                                                                                                |              |                                                      | Vice President Name<br>Kyle D. Murray                               |              |              |
| Street Address<br>1425 Sams Avenue, Suite 201                                                                                      |              |                                                      | Street Address<br>1425 Sams Avenue, Suite 201                       |              |              |
| City<br>Harahan                                                                                                                    | State<br>LA  | Zip<br>70123                                         | City<br>Harahan                                                     | State<br>LA  | Zip<br>70123 |
| Secretary Name<br>Brett A. Murray                                                                                                  |              |                                                      | Treasurer Name<br>Brett A. Murray                                   |              |              |
| Street Address<br>1425 Sams Avenue, Suite 201                                                                                      |              |                                                      | Street Address<br>1425 Sams Avenue, Suite 201                       |              |              |
| City<br>Harahan                                                                                                                    | State<br>LA  | Zip<br>70123                                         | City<br>Harahan                                                     | State<br>LA  | Zip<br>70123 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                      |                                                                     |              |              |
| Director Name<br>Kenneth P. Murray                                                                                                 |              |                                                      | Director Name<br>Kyle D. Murray                                     |              |              |
| Street Address<br>1425 Sams Avenue, Suite 201                                                                                      |              |                                                      | Street Address<br>1425 Sams Avenue, Suite 201                       |              |              |
| City<br>Harahan                                                                                                                    | State<br>LA  | Zip<br>70123                                         | City<br>Harahan                                                     | State<br>LA  | Zip<br>70123 |
| Director Name<br>Brett A. Murray                                                                                                   |              |                                                      | Director Name                                                       |              |              |
| Street Address<br>1425 Sams Avenue, Suite 201                                                                                      |              |                                                      | Street Address                                                      |              |              |
| City<br>Harahan                                                                                                                    | State<br>LA  | Zip<br>70123                                         | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                            | Number of Shares                                                    | Class/Series | Par Value    |
| 1,500 Common No Par Value                                                                                                          |              |                                                      | 1,500                                                               | Common       | NO PAR       |
|                                                                                                                                    |              |                                                      | THIS SECTION MUST BE COMPLETED                                      |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 29 2008 |
| Check No.                       | Ex 113-98   |
| By:                             |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Brett A. Murray

Date

02/26/08

BRETT A. MURRAY

Print or Type Name

SECRETARY/TREASURER

Title