



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |              |                                                      |                                                                     |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>106921                                                                                                                                                                                 |              | 2. Name of Corporation<br>J.N.T. Holding Corporation |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>117 Lucy Street                                                                                                                                                |              |                                                      | City<br>Tiverton                                                    | State<br>RI  | Zip<br>02878 |
| 4. Business Phone No.<br>401-624-7592                                                                                                                                                                         |              | 5. State of Incorporation<br>Rhode Island            |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Designing, marketing and manufacturing machinery for industrial sewing use, for financing and capitalization of such endeavors |              |                                                      |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                             |              |                                                      |                                                                     |              |              |
| President Name<br>John F. Tallmadge                                                                                                                                                                           |              |                                                      | Vice President Name<br>John F. Tallmadge                            |              |              |
| Street Address<br>117 Lucy Street                                                                                                                                                                             |              |                                                      | Street Address<br>117 Lucy Street                                   |              |              |
| City<br>Tiverton                                                                                                                                                                                              | State<br>RI  | Zip<br>02878                                         | City<br>Tiverton                                                    | State<br>RI  | Zip<br>02878 |
| Secretary Name<br>John F. Tallmadge                                                                                                                                                                           |              |                                                      | Treasurer Name                                                      |              |              |
| Street Address<br>117 Lucy Street                                                                                                                                                                             |              |                                                      | Street Address                                                      |              |              |
| City<br>Tiverton                                                                                                                                                                                              | State<br>MA  | Zip<br>02878                                         | City                                                                | State        | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                            |              |                                                      |                                                                     |              |              |
| Director Name<br>John F. Tallmadge                                                                                                                                                                            |              |                                                      | Director Name                                                       |              |              |
| Street Address<br>117 Lucy Street                                                                                                                                                                             |              |                                                      | Street Address                                                      |              |              |
| City<br>Tiverton                                                                                                                                                                                              | State<br>RI  | Zip<br>02878                                         | City                                                                | State        | Zip          |
| Director Name                                                                                                                                                                                                 |              |                                                      | Director Name                                                       |              |              |
| Street Address                                                                                                                                                                                                |              |                                                      | Street Address                                                      |              |              |
| City                                                                                                                                                                                                          | State        | Zip                                                  | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                                        |              |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                                                                                             |              |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                                                                                              | Class/Series | Par Value                                            | Number of Shares                                                    | Class/Series | Par Value    |
| 300 NO PAR VALUE                                                                                                                                                                                              |              |                                                      | 300                                                                 | Common       | no par value |
|                                                                                                                                                                                                               |              |                                                      |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| FILED                           |             |
| File Date                       | MAR 06 2008 |
| Check No.                       | 10544       |
| By:                             | By          |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: *John F. Tallmadge* Date: 2-26-08  
John F. Tallmadge  
Print or Type Name  
President  
Title