



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2611
401.222.804

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 75103	2. Name of Corporation Commercial Properties, Ltd.		
3. Street Address Principal Business Office 95 Chestnut Street	4. City Providence	5. State RI	6. Zip 02903
7. Business Phone No. 401-421-2222	8. State of Incorporation Rhode Island		

Brief Description of the Character of Business Conducted in Rhode Island

Sales and rentals of real estate

NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Anthony Carcieri	Vice President Name same
President Address 42 Bridgham Farm Road	Vice President Address
City Rumford	City
State RI	State
Zip 02914	Zip
Secretary Name Same	Treasurer Name Same
Secretary Address	Treasurer Address
City	City
State	State
Zip	Zip

NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Anthony Carcieri	Director Name
Director Address	Director Address
City	City
State	State
Zip	Zip
Director Name	Director Name
Director Address	Director Address
City	City
State	State
Zip	Zip

9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐ 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

9. AUTHORIZED SHARES			10. ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 No Par Value			0	common	none

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date **MAR 07 2008**

Check No. **590**

By **590**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Anthony A. Carcieri** Date **3-3-08**
Print or Type Name **Anthony A. Carcieri**
Title **PRESIDENT**