

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2008 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 57779	2. Name of Corp GCS SER				
3. Street Address Principal Business Office 370 WABASHA STREET NORTH			ST PAUL	State MN	<i>ZIp</i> 55102-1390
4. Business Phone No. 5. State of Incorporation 651-293-2272 DELAWARE					
6. Brief Description of the Char SALES, SERVICE AN	*	ted in Rhode Island MMERCIAL KITCHEN EQ	UIPMENT.		· · · · · · · · · · · · · · · · · · ·
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR AT) President Name MICHAEL GUSTAFSON			FACHMENT) TELL IN SPACES BEFORE USING ATTACHMENTS Vice President Name PATRICIA JOHNSON		
Street Address 370 WABASHA STREET NORTH			Street Address 370 WABASHA STREET NORTH		
City ST PAUL	State MN	<i>Zip</i> 55102-1390	City ST PAUL	State MN	^{Zip} 55102-1390
Secretary Name DAVID DUVICK			Treasurer Name JOHN CORKREAN		
Street Address 370 WABASHA STREET NORTH			Street Address 370 WABASHA STREET NORTH		
City ST PAUL	State MN	^{Zip} 55102-1390	City ST PAUL	State MN	^{Zip} 55102-1390
Director Name MICHAEL GUSTAFS		CTORS: ("X" BOX FOR A	Director Name DAVID DUVICK	in spaces before usi	NG ATTACHMENTS
Street Address 370 WABASHA STREET NORTH			Street Address 370 WABASHA STREET NORTH		
ST PAUL Director Name	State MN	<i>Ztp</i> 55102-1390	ST PAUL Director Name	State MN	<i>Zър</i> 55102-1390
Street Address			Street Address		
City	State	Ζψ	City	State	Zip
9. SHARES AUTHORIZE AUTHORIZED SHARES	D CX BOX FOR	ATTACHMENT)		O CX BOX FOR ATTAC ECTION MUST BE COMPLETE	ere dyle, core were present and a constitution
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
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				CTKA MUNITERS	5.8393 to 18640.
This report must be exec	uted on behalf of th	e corporation by an author	ized representative. If the	corporation is in the hand	ds of a receiver or trustee.

this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	
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By/039658	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affin	m that I have examined this report,
including any accompanying schedules and	statements, and that all statements
contained herein are true and correct.	
Patri A July	2/29/08
Signature	Date
PATRICIA JOHNSON	
Print or Type Name	
VICE PRESIDENT - TAX	