



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River St., Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                            |              |                                              |                                            |               |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|--------------------------------------------|---------------|--------------|
| 1. Corporate ID No.<br>109601                                                                                                              |              | 2. Name of Corporation<br>Coastal View, Inc. |                                            |               |              |
| 3. Street Address Principal Business Office<br>198 THAMES STREET                                                                           |              | City<br>BRISTOL                              | State<br>RI                                | Zip<br>02809- |              |
| 4. Business Phone No.<br>4012532012                                                                                                        |              | 5. State of Incorporation<br>RHODE ISLAND    |                                            |               |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>FOR THE SERVICES OF MEALS AND ALCOHOLIC BEVERAGES.          |              |                                              |                                            |               |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |              |                                              |                                            |               |              |
| President Name<br>MICHAEL J. FERREIRA                                                                                                      |              |                                              | Vice President Name<br>MICHAEL J. FERREIRA |               |              |
| Street Address<br>47 VIKING DRIVE                                                                                                          |              |                                              | Street Address<br>47 VIKING DRIVE          |               |              |
| City<br>BRISTOL                                                                                                                            | State<br>RI  | Zip<br>02809                                 | City<br>BRISTOL                            | State<br>RI   | Zip<br>02809 |
| Secretary Name<br>MICHAEL J. FERREIRA                                                                                                      |              |                                              | Treasurer Name<br>MICHAEL J. FERREIRA      |               |              |
| Street Address<br>47 VIKING DRIVE                                                                                                          |              |                                              | Street Address<br>47 VIKING DRIVE          |               |              |
| City<br>BRISTOL                                                                                                                            | State<br>RI  | Zip<br>02809                                 | City<br>BRISTOL                            | State<br>RI   | Zip<br>02809 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS          |              |                                              |                                            |               |              |
| Director Name<br>MICHAEL J. FERREIRA                                                                                                       |              |                                              | Director Name                              |               |              |
| Street Address<br>47 VIKING DRIVE                                                                                                          |              |                                              | Street Address                             |               |              |
| City<br>BRISTOL                                                                                                                            | State<br>RI  | Zip<br>02809                                 | City                                       | State         | Zip          |
| Director Name                                                                                                                              |              |                                              | Director Name                              |               |              |
| Street Address                                                                                                                             |              |                                              | Street Address                             |               |              |
| City                                                                                                                                       | State        | Zip                                          | City                                       | State         | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                              |                                            |               |              |
| AUTHORIZED SHARES                                                                                                                          |              |                                              | ISSUED SHARES                              |               |              |
| Number of Shares                                                                                                                           | Class/Series | Par Value                                    | Number of Shares                           | Class/Series  | Par Value    |
| 1,000 NO PAR VALUE                                                                                                                         |              |                                              | 500                                        | COMMON        | NO PAR       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



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File Date

FILED

Check No. MAR 14 2008

By: By

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FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael J. Ferreira

Signature

Date

MICHAEL J. FERREIRA

Print or Type Name

PRESIDENT

Title

Form 630 12/05