

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 · March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.I. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a beneaty fee of \$25.00

| 1. Corporate ID No. 65218   | 2. Name of Corp.                              | 2. Name of Corporation ALLIED FIRE PROTECTION INSPECTION SERVICES, INC. |   |                         |                           |  |
|---|---|---|---|-------------------------|---------------------------|--|
| 3. Street Address Principal Business Office 108 POND STREET         |   |   | City<br>WEST WARWICK                                | State                   | Zip                       |  |
| 4. Business Phone No. 5. State of Incorpora 401-828-2600 RHODE ISLA |   |   | tion  | RI                      | 02893                     |  |
| 6. Brief Description of the Char-<br>INSPECTION, REPAIR             | acter of Business Conduct<br>R AND OTHERWIS   | ed in Rhode Island  |   |                         |                           |  |
| 7. NAMES AND ADDRES President Name                                  | SSES OF THE OFFIC                             | CERS: ("X" BOX FOR A  | TTACHMENT) TILL IN SPA                              | ACES BEFORE USING       | ATTACHMENTS               |  |
| PAULA HAIGH   |   |   | MICHAEL HAIGH                                       |                         |                           |  |
| Street Address 16 LYNN DRIVE  |   |   | Street Address 16 LYNN DRIVE                        |                         |                           |  |
| COVENTRY  | State<br>RI                                   | <i>Zip</i><br>02816   | City<br>COVENTRY                                    | State<br>RI             | <i>Ζψ</i><br>02816        |  |
| Secretary Name<br>ALBERT JOSEPH HAIGH                               |   |   | Treasurer Name PAULA HAIGH                          |                         |                           |  |
| Street Address 16 LYNN DRIVE  |   |   | Street Address 16 LYNN DRIVE                        |                         |                           |  |
| COVENTRY  | State<br>RI                                   | <sup>Ζίμ</sup><br>02816   | Gity<br>COVENTRY                                    | State<br>RI             | 74p<br>02816              |  |
| 8. NAMES AND ADDRES Director Name PAULA HAIGH                       | SES OF THE DIREC                              | CTORS: ("X" BOX FOR   | ATTACHMENT) [ FILL IN S                             | PACES BEFORE USING      | G ATTACHMENTS             |  |
| Street Address 16 LYNN DRIVE  |   |   | Street Address                                      |                         |                           |  |
| COVENTEN  | State   | Zip   | СИу   | State                   | Zip                       |  |
| COVENTRY  Director Name   | RI  | 02816   | Director Name                                       |                         |                           |  |
| Street Address  |   |   | Street Address                                      |                         |                           |  |
| City  | State   | Zip   | City  | State                   | Zip                       |  |
| 9. SHARES AUTHORIZED AUTHORIZED SHARES                              | O ("X" BOX FOR A                              | TTACHMENT)  | 10. SHARES ISSUED ("                                |                         | IMENI) [                  |  |
| Number of Shares  | Class/Sertes                                  | Par Value   | Number of Shares                                    | Class/Series            | Par Value                 |  |
| 2000 COMM NO PAR VALUE  |   |   | 100   | COMMON                  | NO PAR VALUE              |  |
|   |   |   |   |                         |                           |  |
| This report must be execut<br>this report must be execut            | ited on behalf of the<br>sed on behalf of the | corporation by an autho<br>corporation by the receive                   | orized representative. If the corporate or trustee. | oration is in the hands | of a receiver or trustee, |  |

| File Date         | FILED                          |             |
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| Check No.         | MAR 1 3 2008                   |             |
| <sub>Ву:</sub> Ву | <u>88/8</u>                    | <del></del> |
| F                 | OR SECRETARY OF STATE USE ONLY |             |

| Under penalty of perjury  | , I declare and a | ıffirm that I have e | xamined this report.  |
|---------------------------|-------------------|----------------------|-----------------------|
| including any accompan    | ying schedules:   | and statements, an   | d that all statements |
| contained herein are true | and correct.      |                      | ,                     |
| faula 7                   | taigh             | 3/                   | 3/08                  |
| Signature                 | 1                 | Daté                 |                       |
| PAULA HAIGH               | V                 |                      |                       |
| Print or Type Name        |                   |                      |                       |
| PRESIDENT                 |                   |                      |                       |
| Title                     | M. T              |                      |                       |