



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 136301		2. Name of Corporation American Home Loan Mortgage Corporation			
3. Street Address Principal Business Office 78 Cambridge Street			City Burlington	State MA	Zip 01803
4. Business Phone No. 782-272-6700		5. State of Incorporation Massachusetts			
6. Brief Description of the Character of Business Conducted in Rhode Island Lender					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name John S. Mitchell			Vice President Name		
Street Address 17 Ellen Road			Street Address		
City Burlington	State MA	Zip 01803	City	State	Zip
Secretary Name Earl Taylor			Treasurer Name Earl Taylor		
Street Address 123 Ashmont Street			Street Address 123 Ashmont Street		
City Dorchester	State MA	Zip	City Dorchester	State MA	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name John S. Mitchell			Director Name Earl Taylor		
Street Address 17 Ellen Road			Street Address 123 Ashmont Street		
City Burlington	State MA	Zip 01803	City Dorchester	State MA	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
15,000	STK	\$0.00	100	STK	\$0.00
THIS SECTION MUST BE COMPLETED			THIS SECTION MUST BE COMPLETED		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date	FILED
Check No.	MAR 24 2008
By	DS 19417
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Earl Taylor Date 3/24/08
Print or Type Name Earl Taylor
Title Treasurer