



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                      |              |                                           |                                                                      |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|----------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>83230                                                                                                         |              | 2. Name of Corporation<br>H & D, INC.     |                                                                      |              |              |
| 3. Street Address Principal Business Office<br>240A Sand Hill Cove Road                                                              |              |                                           | City<br>Narragansett                                                 | State<br>RI  | Zip<br>02882 |
| 4. Business Phone No.<br>(401) 783-0700                                                                                              |              | 5. State of Incorporation<br>RHODE ISLAND |                                                                      |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To engage in the operating of a parking lot business. |              |                                           |                                                                      |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS    |              |                                           |                                                                      |              |              |
| President Name<br>Wayne Durfee                                                                                                       |              |                                           | Vice President Name<br>T. Brian Handrigan                            |              |              |
| Street Address<br>240A Sand Hill Cove Road                                                                                           |              |                                           | Street Address<br>120 Chestnut Avenue                                |              |              |
| City<br>Narragansett                                                                                                                 | State<br>RI  | Zip<br>02882                              | City<br>Narragansett                                                 | State<br>RI  | Zip<br>02882 |
| Secretary Name<br>Wayne Durfee                                                                                                       |              |                                           | Treasurer Name<br>T. Brian Handrigan                                 |              |              |
| Street Address<br>240A Sand Hill Cove Road                                                                                           |              |                                           | Street Address<br>120 Chestnut Avenue                                |              |              |
| City<br>Narragansett                                                                                                                 | State<br>RI  | Zip<br>02882                              | City<br>Narragansett                                                 | State<br>RI  | Zip<br>02882 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |              |                                           |                                                                      |              |              |
| Director Name<br>Wayne Durfee                                                                                                        |              |                                           | Director Name<br>T. Brian Handrigan                                  |              |              |
| Street Address<br>240A Sand Hill Cove Road                                                                                           |              |                                           | Street Address<br>120 Chestnut Avenue                                |              |              |
| City<br>Narragansett                                                                                                                 | State<br>RI  | Zip<br>02882                              | City<br>Narragansett                                                 | State<br>RI  | Zip<br>02882 |
| Director Name                                                                                                                        |              |                                           | Director Name                                                        |              |              |
| Street Address                                                                                                                       |              |                                           | Street Address                                                       |              |              |
| City                                                                                                                                 | State        | Zip                                       | City                                                                 | State        | Zip          |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |              |                                           | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                    |              |                                           | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                       |              |              |
| Number of Shares                                                                                                                     | Class/Series | Par Value                                 | Number of Shares                                                     | Class/Series | Par Value    |
| 2,000 common no par value                                                                                                            |              |                                           | 200                                                                  | common       | no par       |
|                                                                                                                                      |              |                                           |                                                                      |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | MAR 31 2008 |
| Check No.                       |             |
| By:                             | 2865        |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Date: 3/27/08  
T. Brian Handrigan  
Print or Type Name  
Vice President  
Title