

**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

[| LOGOUT |](#)**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1



Help with this form

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2008****1. Corporate ID No.** 000003161**2. Name of Corporation** Buttonwood Beach Association**3. Street Address Principal Business Office:**

No. and Street: 13 THIRTEENTH AVENUE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**4. Business Phone No.**

401-732-1520

**5. State of Incorporation**

State:

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MAINTAIN PROPERTY FOR COMMON GOOD

**FILED**

MAR 31 2008

By

DS 00867 04993

2008 MAR 31 PM 2:24

**7. Names and Addresses of the Officers and Directors:**

|        | Title | Individual Name             | Address                                         |
|--------|-------|-----------------------------|-------------------------------------------------|
| Delete |       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|                          |           |                        |                                                  |
|--------------------------|-----------|------------------------|--------------------------------------------------|
| <input type="checkbox"/> | TREASURER | RICHMOND A ROBINSON MR | 13 THIRTEENTH AVE<br>WARWICK, RI 02886 KEN       |
| <input type="checkbox"/> | SECRETARY | SHARON TALLARITA MRS   | 110 ANDREW COMSTOCK RD<br>WARWICK, RI 02886 KEN  |
| <input type="checkbox"/> | PRESIDENT | DR. HOPE DILLON        | 1072 BUTTONWOODS AVENUE<br>WARWICK, RI 02886 USA |
| <input type="checkbox"/> | DIRECTOR  | LISA CURRY MRS         | 5 BEACH PARK<br>WARWICK, RI 02886 KEN            |
| <input type="checkbox"/> | DIRECTOR  | DAVID LUSSIER MR       | 25 TENTH AVE<br>WARWICK, RI 02886 KEN            |
| <input type="checkbox"/> | DIRECTOR  | SUSAAN PHIPPS MRS      | 84 JANIS RD<br>WARWICK, RI 02886 KEN             |
| <input type="checkbox"/> | DIRECTOR  | RICHARD JOHNSTON MR    | AGNES RD<br>WARWICK, RI 02886 KEN                |
| <input type="checkbox"/> | DIRECTOR  | ROBERT REMICK MR       | 10TH AVE<br>WARWICK, RI 02886 KEN                |

Select From Below Title:

First Name:

Middle Name:

Last Name:

Suffix:

Address:

City:

State:

Zip:

Country:

Clear

Add

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|------------------------------------------------------------|
| STK            |                 | \$10.00             | 600.00                                                | 600.00                                                     |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

## Filer's Contact Information

(Enter a contact name, mailing address and email.)

Contact Name: RICHMOND ROBINSON

Business Name: DNB

No. and Street: 13 THIRTEENTH AVE

- Same Address as -

City or Town: Warwick

State: RI

Zip: 02886

Country: KEN

Contact Phone: 401-732-1520

ext:

Contact Email: ROBINSONR@DNB.COM

Clear

Please provide an email address to receive an expedited response from the Corporations Division if the filing is rejected for any reason. If no email address is provided, correspondence from the

FILED

MAR 31 2008

By

ED 3/6/1

3/31/2008

Division will be sent by mail.

**Signed this 31 Day of March, 2008 at 1:41:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By

Signature of Authorized Representative of the Corporation

Title

By selecting ACCEPT you hereby acknowledge that this electronic document is submitted in compliance with R.I. Gen. Laws § 7-1.2. You hereby agree that any legal issues or causes of action arising from the submission of this

Accept

Decline

[Click HERE to Submit This Information](#)

Form No. 630  
Revised 09/07

© 2007 - 2008 State of Rhode Island and Providence Plantations  
All Rights Reserved



Help

**FILED**

**MAR 31 2008**

By TD 3161