



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |  |                                                  |                                          |                 |  |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|------------------------------------------|-----------------|--|------------------|--|
| 1. Corporate ID No.<br>22343                                                                                                       |  | 2. Name of Corporation<br>Harvey Industries, Inc |                                          |                 |  |                  |  |
| 3. Street Address Principal Business Office<br>1400 Main Street                                                                    |  | City<br>Waltham                                  |                                          | State<br>MA     |  | Zip<br>02451     |  |
| 4. Business Phone No.<br>781-899-3500                                                                                              |  | 5. State of Incorporation<br>Massachusetts       |                                          |                 |  |                  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                        |  |                                                  |                                          |                 |  |                  |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |  |                                                  |                                          |                 |  |                  |  |
| President Name<br>Alan M. Marlow                                                                                                   |  |                                                  | Vice President Name<br>James M. Barreira |                 |  |                  |  |
| Street Address<br>1400 Main Street                                                                                                 |  |                                                  | Street Address<br>1400 Main Street       |                 |  |                  |  |
| City<br>Waltham                                                                                                                    |  | State<br>MA                                      |                                          | City<br>Waltham |  | State<br>MA      |  |
| Zip<br>02451                                                                                                                       |  | City<br>Waltham                                  |                                          | State<br>MA     |  | Zip<br>02451     |  |
| Secretary Name<br>Francis E. Martel                                                                                                |  |                                                  | Treasurer Name<br>Francis e. Martel      |                 |  |                  |  |
| Street Address<br>1400 Main Street                                                                                                 |  |                                                  | Street Address<br>1400 Main Street       |                 |  |                  |  |
| City<br>Waltham                                                                                                                    |  | State<br>Ma                                      |                                          | City<br>Waltham |  | State<br>MA      |  |
| Zip<br>02451                                                                                                                       |  | City<br>Waltham                                  |                                          | State<br>Ma     |  | Zip<br>02451     |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |  |                                                  |                                          |                 |  |                  |  |
| Director Name<br>Erik Jamryd                                                                                                       |  |                                                  | Director Name<br>Thomas F. Bigony        |                 |  |                  |  |
| Street Address<br>1400 Main Street                                                                                                 |  |                                                  | Street Address<br>1400 Main Street       |                 |  |                  |  |
| City<br>Waltham                                                                                                                    |  | State<br>MA                                      |                                          | City<br>Waltham |  | State<br>Ma      |  |
| Zip<br>02451                                                                                                                       |  | City<br>Waltham                                  |                                          | State<br>Ma     |  | Zip<br>02451     |  |
| Director Name<br>Alan M. Marlow                                                                                                    |  |                                                  | Director Name                            |                 |  |                  |  |
| Street Address<br>1400 Main Street                                                                                                 |  |                                                  | Street Address                           |                 |  |                  |  |
| City<br>Waltham                                                                                                                    |  | State<br>MA                                      |                                          | City            |  | State            |  |
| Zip<br>12451                                                                                                                       |  | City                                             |                                          | State           |  | Zip              |  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |  |                                                  |                                          |                 |  |                  |  |
| AUTHORIZED SHARES                                                                                                                  |  |                                                  |                                          |                 |  |                  |  |
| Number of Shares                                                                                                                   |  | Class/Series                                     |                                          | Par Value       |  |                  |  |
| 237,000                                                                                                                            |  | \$1.00 PAR VALUE                                 |                                          | 100,000         |  | \$ .10 PAR VALUE |  |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                |  |                                                  |                                          |                 |  |                  |  |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                     |  |                                                  |                                          |                 |  |                  |  |
| Number of Shares                                                                                                                   |  | Class/Series                                     |                                          | Par Value       |  |                  |  |
| 62,000                                                                                                                             |  | Preferred                                        |                                          | \$1.00          |  |                  |  |
| 30,000                                                                                                                             |  | Common                                           |                                          | \$ .10          |  |                  |  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAR 31 2008</b> |
| By:                             | <b>286039</b>      |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
Cynthia J. Aulenbach

Date  
3/21/08  
Assistant Clerk  
Title