



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                         |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>66962                                                                                                       |              | 2. Name of Corporation<br>ALAN GREGERMAN BUILDING, INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>231 ELM STREET                                                                      |              |                                                         | City<br>WARWICK                                                     | State<br>RI  | Zip<br>02888 |
| 4. Business Phone No.<br>4017390409                                                                                                |              | 5. State of Incorporation<br>RHODE ISLAND               |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ACQUIRE, DEVELOP, SELL AND LEASE REAL ESTATE     |              |                                                         |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                         |                                                                     |              |              |
| President Name<br>ALAN GREGERMAN                                                                                                   |              |                                                         | Vice President Name<br>ALAN GREGERMAN                               |              |              |
| Street Address<br>231 ELM STREET                                                                                                   |              |                                                         | Street Address<br>SAME                                              |              |              |
| City<br>WARWICK                                                                                                                    | State<br>RI  | Zip<br>02888                                            | City                                                                | State        | Zip          |
| Secretary Name<br>ALAN GREGERMAN                                                                                                   |              |                                                         | Treasurer Name<br>ALAN GREGERMAN                                    |              |              |
| Street Address<br>SAME AS ABOVE                                                                                                    |              |                                                         | Street Address<br>SAME AS ABOVE                                     |              |              |
| City                                                                                                                               | State        | Zip                                                     | City                                                                | State        | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                         |                                                                     |              |              |
| Director Name<br>NONE                                                                                                              |              |                                                         | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                         | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                     | City                                                                | State        | Zip          |
| Director Name                                                                                                                      |              |                                                         | Director Name                                                       |              |              |
| Street Address                                                                                                                     |              |                                                         | Street Address                                                      |              |              |
| City                                                                                                                               | State        | Zip                                                     | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              |                                                         | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                  |              |                                                         | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                               | Number of Shares                                                    | Class/Series | Par Value    |
| 1,000                                                                                                                              | COMMON       | NO PAR VALUE                                            | 1,000                                                               | COMMON       | NO PAR VALUE |
|                                                                                                                                    |              |                                                         |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>MAR 31 2008</b> |
| By:                             | <b>535</b>         |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
ALAN GREGERMAN  
Print or Type Name  
PRESIDENT  
Title

3/20/08  
Date