

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 3008 401.222.

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

law (R.I.G.L. 7-1.2-1501(c&d)	7-1.2-1501(e), each 6) is subject to a pena	orporation failing or refu Ity fee of \$25.00.	ising to file its annual report wit	tbin thirty (30) days after	the time prescribed by
1. Corporate ID No.	2. Name of Corporation Minkin Design Inc				
3. Street Address Principal Busines		Design Inc	City	State	Zip
121 Is 11	_ ~ \	Z	Postsmooth	RI	02871
4. Business Phone No. 401-683-4	-262	5. State of Incorporation			
6. Brief Description of the Characte To office Intellection 7. NAMES AND ADDRESS President Name	raration	in Rhode Island Design to t	elevision Broads	Cast + Product in	on Design
Street Address			Street Address		
	aton AJa	_	Street Address		
Ports mouth	State KI	02871	City	State	Zip
Secretary Name	# E # # # B B # # # # # # # # # # # # #		Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. NAMES AND ADDRESSI Director Name	S OF THE DIRECT	ORS: ("X" BOX FOR A	TTACHMENT) TELL IN 8 Director Name	PACES BEFORE USING	ATTACHMENTS
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		l:
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1000		None	100	Common	None
•			THE 9547		
This report must be execute this report must be executed	ed on behalf of the	corporation by an author	ized representative. If the corp	poration is in the hands of	of a receiver or trustee,
ins report must be executed	on behalf of the c	orporation by the receive	er or trustee.		
			Lindow wound to reform	um. I dealers and affirm the	. T. L
File Date			including any accomp	oanging schedules and state	at I have examined this report ments, and that all statement
Check No. APR 0.7 2 By 0.7	06 1013		Signatur Print or Type Name	MINKIN	Date
FOR SECRETARY ÓF S	TATE USE ONLY		Title	int	
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