



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |               |                                            |                                                                     |               |              |
|------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|---------------------------------------------------------------------|---------------|--------------|
| 1. Corporate ID No.<br>000046453                                                                                                   |               | 2. Name of Corporation<br>JANE K. LANGMUIR |                                                                     |               |              |
| 3. Street Address Principal Business Office<br>107 BOWEN STREET                                                                    |               |                                            | City<br>PROVIDENCE                                                  | State<br>R.I. | Zip<br>02906 |
| 4. Business Phone No.<br>401-274-5216                                                                                              |               | 5. State of Incorporation<br>RHODE ISLAND  |                                                                     |               |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>ARCHITECTURAL DESIGN                                |               |                                            |                                                                     |               |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |               |                                            |                                                                     |               |              |
| President Name<br>JANE K. LANGMUIR                                                                                                 |               |                                            | Vice President Name                                                 |               |              |
| Street Address<br>107 BOWEN ST.                                                                                                    |               |                                            | Street Address                                                      |               |              |
| City<br>PROV.                                                                                                                      | State<br>R.I. | Zip<br>02906                               | City                                                                | State         | Zip          |
| Secretary Name                                                                                                                     |               |                                            | Treasurer Name                                                      |               |              |
| Street Address                                                                                                                     |               |                                            | Street Address                                                      |               |              |
| City                                                                                                                               | State         | Zip                                        | City                                                                | State         | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |               |                                            |                                                                     |               |              |
| Director Name                                                                                                                      |               |                                            | Director Name                                                       |               |              |
| Street Address                                                                                                                     |               |                                            | Street Address                                                      |               |              |
| City                                                                                                                               | State         | Zip                                        | City                                                                | State         | Zip          |
| Director Name                                                                                                                      |               |                                            | Director Name                                                       |               |              |
| Street Address                                                                                                                     |               |                                            | Street Address                                                      |               |              |
| City                                                                                                                               | State         | Zip                                        | City                                                                | State         | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |               |                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |               |              |
| AUTHORIZED SHARES                                                                                                                  |               |                                            | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |               |              |
| Number of Shares                                                                                                                   | Class/Series  | Par Value                                  | Number of Shares                                                    | Class/Series  | Par Value    |
| 1,000                                                                                                                              |               | \$0.00                                     | 1,000                                                               | CNP           | \$0.00       |
|                                                                                                                                    |               |                                            | THIS SECTION MUST BE COMPLETED                                      |               |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | APR 07 2008 |
| Check No.                       | By DS 2113  |
| By:                             |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Jane K. Langmuir Date: 4/3/08  
JANE K. LANGMUIR  
Print or Type Name  
PRESIDENT  
Title