

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence. RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

| l. Carporate ID No.<br>139337  |  | 2. Name of Corporation Wildwood Outfitters, Ltd          |   |   |  |
|--|--|--|---|---|--|
| 3. Street Address Principal Business Office<br>271 Main Street   |  |  | City<br>Wakefield                             | State<br>RI                                       | <sup>Zip</sup><br><b>02879</b>   |
| . Business Phone No.<br>401-789-1244   |  | Rhode Island   |   |   |  |
|  | MENS, WOMENS A                               | IND CHILDRENS OUTD                                       | OOR AND OTHER APPAF                           |   |  |
| Frank Anthony Robinson, III  |  |  | Barbara L Robinson                            |   |  |
| Street Address 271 Main Street   |  |  | Street Address 271 Main Street                |   |  |
| Wakefield  | State<br>RI                                  | <sup>∠ір</sup><br>02879                                  | сиу<br>Wakefield                              | State<br>RI                                       | <sup>Ζψ</sup><br><b>02879</b>  |
| Secretary Name<br>Barbara L Robinson   |  |  | Treasurer Name<br>Frank Anthony Robinson III  |   |  |
| Street Address 271 Main Street   |  |  | Stroet Address 271 Main Street                |   |  |
| <sup>City</sup><br>Wakefield   | State<br>RI                                  | <sup>Zip</sup><br>02879                                  | टाए<br>Wakefield                              | State<br>RI                                       | <sup>Zip</sup><br>02879 √  |
| 8. NAMES AND ADDRE Director Name NONE  | SSES OF THE DIRE                             | CTORS: ("X" BOX FOR                                      | ATTACHMENT)  FILL I Director Name             | N SPACES BEFORE USING                             | GATTACHMENTS   |
| Street Address   |  |  | Street Address                                | -   | 1  |
| City   | State  | Zip  | CHy   | State   | Zip<br>I   |
| Director Name  |  |  | Director Name                                 |   | parties of the second s |
| Street Address   |  |  | Street Address                                |   | <u> </u>   |
| СИ   | State  | Zip  | СИу   | State   | ZΨ   |
| O. SHARES AUTHORIZI<br>AUTHORIZED SHARES   | ED ("X" BOX FOR                              | ATTACHMENT)  |   | O ("X" BOX FOR ATTACH<br>ECTION MUST BE COMPLETED | IMENT) 🗌   |
| Number of Shares   | Class/Series                                 | Par Value  | Number of Shares                              | Class/Series                                      | Par Value  |
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|  |  |  |   |   |  |
| This report must be executive report must be executive the executive report must be executed re | cuted on behalf of the uted on behalf of the | ne corporation by an auth-<br>e corporation by the recei | orized representative. If the ver or trustee. | corporation is in the hands                       | of a receiver or true  |
|  |  |  | Under navelty of                              | perjusy, I declare and affirm t                   | hat I have examined th   |
|  |  |  | Onder penalty 0                               | companying schedules and sta                      | an i have examined to  |

|                                 | Under penalty of pertury, I declare and attern that including any accompanying schedules and states |
|---------------------------------|---|
| File Date FILED                 | contained feath are the and correct.  Signature   |
| APR 1 0 2008                    | Frank Anthony Robinson, III   |
| 11/7/1/11/10                    | Print or Type Name  |
| By 401 8 1298                   | President   |
| FOR SECRETARY OF STATE USE ONLY | Tule  |