



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                            |              |                                                       |                                                |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>63264                                                                                                               |              | 2. Name of Corporation<br>TECHNICAL SPECIALTIES, INC. |                                                |              |              |
| 3. Street Address Principal Business Office<br>74 Tupelo Street                                                                            |              | City<br>Bristol                                       | State<br>RI                                    | Zip<br>02809 |              |
| 4. Business Phone No.<br>401 245-8826                                                                                                      |              | 5. State of Incorporation<br>Rhode Island             |                                                |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Provide engineering and design services                     |              |                                                       |                                                |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS          |              |                                                       |                                                |              |              |
| President Name<br>Duncan Colley, Jr.                                                                                                       |              |                                                       | Vice President Name<br>Duncan Colley, Jr.      |              |              |
| Street Address<br>74 Tupelo Street                                                                                                         |              |                                                       | Street Address<br>74 Tupelo Street             |              |              |
| City<br>Bristol                                                                                                                            | State<br>RI  | Zip<br>02809                                          | City<br>Bristol                                | State<br>RI  | Zip<br>02809 |
| Secretary Name<br>Duncan Colley, Jr.                                                                                                       |              |                                                       | Treasurer Name<br>Duncan Colley, Jr.           |              |              |
| Street Address<br>74 Tupelo Street                                                                                                         |              |                                                       | Street Address<br>74 Tupelo Street             |              |              |
| City<br>Bristol                                                                                                                            | State<br>RI  | Zip<br>02809                                          | City<br>Bristol                                | State<br>RI  | Zip<br>02809 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS         |              |                                                       |                                                |              |              |
| Director Name<br>None                                                                                                                      |              |                                                       | Director Name                                  |              |              |
| Street Address                                                                                                                             |              |                                                       | Street Address                                 |              |              |
| City                                                                                                                                       | State        | Zip                                                   | City                                           | State        | Zip          |
| Director Name                                                                                                                              |              |                                                       | Director Name                                  |              |              |
| Street Address                                                                                                                             |              |                                                       | Street Address                                 |              |              |
| City                                                                                                                                       | State        | Zip                                                   | City                                           | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                       |                                                |              |              |
| AUTHORIZED SHARES                                                                                                                          |              |                                                       | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |              |
| Number of Shares                                                                                                                           | Class/Series | Par Value                                             | Number of Shares                               | Class/Series | Par Value    |
| 1,000 COMM NO PAR VALUE                                                                                                                    |              |                                                       | 100                                            | Common       | No Par       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | APR 16 2008 |
| Check No.                       | 3125        |
| By                              |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Duncan Colley, Jr. 4-10-08  
Signature Date  
Duncan Colley, Jr.  
Print or Type Name  
President  
Title