

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No.<br>000100147   | 2. Name of Corpore    | 2. Name of Corporation ROBINSON MEDIA, INC. |   |   |   |  |
|--|-----------------------|---|---|---|---|--|
| 3. Street Address Principal Business Office<br>130 BIRDSEYE ROAD   |                       |   | City<br>FARMINGTON  | State<br>CT   | Zip<br>06032  |  |
| 4. Business Phone No. 5. State of Incorporal RHODE ISLA  |                       |   |   |   |   |  |
| <ol><li>Brief Description of the Character</li><li>RENTAL OF SAILING V</li></ol>   |                       | l in Rhode Island                           |   |   |   |  |
| 7. NAMES AND ADDRESS President Name NICHOLAS H. ROBIN  |                       | RS: ("X" BOX FOR A                          | TTACHMENT) [ FILE IN SI  Vice President Name  | PACES BEFORE USING ,  | ATTACHMENTS   |  |
| Street Address 100 LAKE SHORE DRIVE, APT. 2051   |                       |   | Street Address  |   |   |  |
| City   | Stare                 | Zip   | : City  | State   | Zip   |  |
| N. PALM BEACH  | FL                    | 33408                                       | on <u>.</u>   | Grate   | lωψ   |  |
| Secretary Name MARY ANN PETWO  |                       |   | Treasurer Name  |   | •••••••••••••••••••••••••••••••••••••••                       |  |
| Street Address 130 BIRDSEYE ROAD   |                       |   | Street Address  |   |   |  |
| City<br>FARMINGTON   | State<br>CT           | <sup>Ζip</sup><br>06032                     | City  | State   | Zゆ  |  |
| 8. NAMES AND ADDRESS<br>Director Name<br>NICHOLAS H. ROBIN   |                       | ORS: ("X" BOX FOR                           | ATTACHMENT) FILL IN  Director Name  | SPACES BEFORE USING   | ATTACHMENTS   |  |
| Street Address   |                       |   | Street Address  |   |   |  |
| 100 LAKE SHORE DE  | State                 | Zip   | City  | State   | Zip   |  |
| N. PALM BEACH FL 33408 Director Name   |                       |   | Director Name   |   |   |  |
| Street Address   |                       |   | Street Address  |   |   |  |
| City   | State                 | Zip   | Cily  | State   | Zip   |  |
| 9. SHARES AUTHORIZED   | C'X' BOX FOR AT       | TACHMENT)                                   | 10. SHARES ISSUED (   | <br><i>("X" BOX FOR ATTACH</i><br>TION MUST BE COMPLETED      | IMENT)  |  |
| Number of Shares   | Class/Series          | Par Value                                   | Number of Shares  | Class/Series  | Pur Value   |  |
| 8000   | COMMON                | NO PAR                                      | 1000  | COMMON  | NO PAR  |  |
|  |                       |   | 神(義)  |   |   |  |
| This report must be execut this report must be executed as a supplier of the report must be executed as a supplier mus | ed on behalf of the c |   | Under penalty of perincluding any accompanied herein are Signature  JILL XIARI Print or Type Name | rjury, I declare and affirm the appropriate true and correct. | nat I have examined this reportements, and that all statement |  |
| FOR SECRETARY OF   | STATE USE ONLY        |   | AGENT Title   |   |   |  |
|  |                       | •   |   |   | Form 630 Rev. 12/06   |  |