



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                    |                                                                                |                        |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------|------------------------|
| 1. Corporate ID No.<br><b>30229</b>                                                                                                |                    | 2. Name of Corporation<br><b>St. Kevin's Church Corporation Warwick</b>        |                        |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>333 Sandy Lane</b> | City<br><b>Warwick</b> |
|                                                                                                                                    |                    | State<br><b>RI</b>                                                             | Zip<br><b>02903</b>    |
| 5. Foreign corporation. Enter principal office address                                                                             |                    | City                                                                           | State                  |
|                                                                                                                                    |                    |                                                                                | Zip                    |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island                                  |                    |                                                                                |                        |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |                                                                                |                        |
| President Name<br><b>Most Rev. Thomas J. Tobin, D.D.</b>                                                                           |                    | Vice President Name<br><b>Rev. Msgr. Paul D. Theroux</b>                       |                        |
| Street Address<br><b>1 Cathedral Square</b>                                                                                        |                    | Street Address<br><b>1 Cathedral Square</b>                                    |                        |
| City<br><b>Providence</b>                                                                                                          | State<br><b>RI</b> | Zip<br><b>02903</b>                                                            |                        |
| Secretary Name<br><b>Rev. David E. Green</b>                                                                                       |                    | Treasurer Name<br><b>Rev. David E. Green</b>                                   |                        |
| Street Address<br><b>333 Sandy Lane</b>                                                                                            |                    | Street Address<br><b>333 Sandy Lane</b>                                        |                        |
| City<br><b>Warwick</b>                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                            |                        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                    |                                                                                |                        |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                 |                    |                                                                                |                        |
| Director Name<br><b>Norman Roy</b>                                                                                                 |                    | Director Name<br><b>Joseph Luszczy</b>                                         |                        |
| Street Address<br><b>59 Crane Street</b>                                                                                           |                    | Street Address<br><b>121 Nausauket Road</b>                                    |                        |
| City<br><b>Warwick</b>                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                            |                        |
| Director Name<br><b>John Clegg</b>                                                                                                 |                    | Director Name<br><b>Vera Crenca</b>                                            |                        |
| Street Address<br><b>39 Channel View</b>                                                                                           |                    | Street Address<br><b>4 Burgoyne Drive</b>                                      |                        |
| City<br><b>Warwick</b>                                                                                                             | State<br><b>RI</b> | Zip<br><b>02889</b>                                                            |                        |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                 |                    |                                                                                |                        |
| Agent Name<br><b>Rev. David E. Green</b>                                                                                           |                    | Address                                                                        |                        |
| Address<br><b>333 Sandy Lane</b>                                                                                                   |                    | City<br><b>Warwick</b>                                                         | Zip<br><b>02889</b>    |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>MAY 23 2008</b> |
| Check No.                       |                    |
| By: <b>25286</b>                |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rev. David E. Green 5-21-08.  
Signature of Officer Date

**Rev. David E. Green**

Print or Type Name of Officer

**Secretary/Treasurer**

Title of Officer