

A. Ralpb Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subj

| to a penalty fee of \$25. | | | | | | | | |
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| 1. Corporate ID No. 127631 | 2. Name of Cor | | | | | | | |
| 3. State of Incorporation | | e Association dress in Rhode Island - Street | 4.4. | | l ex- | | | |
| | 1 - | | Adaress | City | Zip | | | |
| Rhode Island | 30 Lakesio | | Ten | Coventry RI | 02816-5519 | | | |
| 5. Foreign corporation. 1 | inter principal office addre | 2SS | City | State | Ζίρ | | | |
| 6. Brief Description of the c | haracter of the affairs whi | ch are actually conducted in F | bode Island | | | | | |
| To Preserve, Improv | e, and Protect the E | nvironment of Tiogue L | ake | | | | | |
| 7. NAMES AND ADD | RESSES OF THE OF | FICERS: ("X" BOX FOR A | TTACHMENT) [] FILL IN SPA | ACES BEFORE USING ATT | ACHMENTS | | | |
| President Name | | · | Vice President Name | | | | | |
| Jeffrey B. Hakanso | on | | Ronals J. Gizzarel | Ni | - | | | |
| Street Address | | ***** | Street Address | | | | | |
| 30 Lakeside Drive | | | 50 Harrington Roa | ad | | | | |
| Сиу | State | Zψ | Сну | State | Zip | | | |
| Coventry | RI | 02816 | Coventry | RI | 02816 | | | |
| Secretary Name | | " | Treasurer Name | | | | | |
| Susan Falcone | | | Lisa Narkiewicz | | | | | |
| Street Address | | | Street Address | | | | | |
| 64 Tiffany Road | | | 21 Beach Street | | | | | |
| City | State | Ζip | City | State | Zψ | | | |
| Coventry | RI | 02816 | Coventry | RI | 02816 | | | |
| | | RECTORS: ("X" BOX FOR | ATTACHMENT) TILL IN SPA | ACES BEFORE USING ATT | 'ACHMENTS | | | |
| | | | | | | | | |
| | RECTORS OF A DO | MESTIC (RHODE ISLA | ND) CORPORATION SHALL | . NOT BE LESS THAN THI | <u>REE</u> (3). R.I.G.L. 7-6-2 | | | |
| THE NUMBER OF DI Director Name | RECTORS OF A DO | MESTIC (RHODE ISLA | ND) CORPORATION <u>SHALL</u> Director Name | L NOT BE LESS THAN THE | <u>REE</u> (3). R.I.G.L. 7-6-2 | | | |
| Director Name Jeffrey B. Hakanso | | MESTIC (RHODE ISLA | 1 | | REE (3). R.I.G.L. 7-6-2 | | | |
| Director Name Jeffrey B. Hakanso Street Address | | MESTIC (RHODE ISLA | Director Name | | REE (3). R.I.G.L. 7-6-2 | | | |
| Director Name Jeffrey B. Hakanso | | MESTIC (RHODE ISLA | Director Name Ronald J. Gizzare | lli . | REE (3). R.I.G.L. 7-6-2 | | | |
| Director Name Jeffrey B. Hakanso Street Address 30 Lakeside Drive City | n State | Zip | Director Name Ronald J. Gizzare Street Address | lli nd State | Zip | | | |
| Director Name Jeffrey B. Hakanso Street Address 30 Lakeside Drive City Coventry | n | | Director Name Ronald J. Gizzare Street Address 50 Harrington Roa | lli d | | | | |
| Director Name Jeffrey B. Hakanso Street Address 30 Lakeside Drive City Coventry Director Name | n State | Zip | Director Name Ronald J. Gizzarel Street Address 50 Harrington Roa City Coventry Director Name | lli nd State | Zip | | | |
| Director Name Jeffrey B. Hakanso Street Address 30 Lakeside Drive City Coventry Director Name Lisa Narkiewicz | n State | Zip | Director Name Ronald J. Gizzare Street Address 50 Harrington Roa City Coventry Director Name Donald Ferris | lli nd State | Zip | | | |
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| File Date FILED | | | | | | | | | |
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| ^{By} By | FOR SE | CRETAR | Y OF | STA | TEU | SE O | NLY | | |

Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all state hents contained herein are true and correct. 5-20-08 ighadure of Officer Date Jeffrey B. Hakanson Print or Type Name of Officer

President Tiogue Lake Association

Title of Officer