



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                      |             |                                                                                               |                                      |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|--------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>139238                                                                                                                        |             | 2. Name of Corporation<br>American Association of Yemeni Scientists and Professionals (AAYSP) |                                      |                 |              |
| 3. State of Incorporation<br>RI                                                                                                                      |             | 4. Corporate address in Rhode Island - Street Address<br>940 QUAKER LANE, UNIT 2524           |                                      | City<br>Warwick | Zip<br>02818 |
| 5. Foreign corporation. Enter principal office address                                                                                               |             | City                                                                                          |                                      | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>promotion of education and professional careers |             |                                                                                               |                                      |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                    |             |                                                                                               |                                      |                 |              |
| President Name<br>Nasser H. Zawia                                                                                                                    |             |                                                                                               | Vice President Name<br>Hilal Lashuel |                 |              |
| Street Address<br>940 Quaker lane, Unit 2524                                                                                                         |             |                                                                                               | Street Address<br>1683 Woodbine # 2L |                 |              |
| City<br>Warwick                                                                                                                                      | State<br>RI | Zip<br>02818                                                                                  | City<br>Ridgewood                    | State<br>NY     | Zip<br>11385 |
| Secretary Name<br>Moghitha Alkibsi                                                                                                                   |             |                                                                                               | Treasurer Name<br>Abdul Saleh        |                 |              |
| Street Address<br>9324 Millbranch Place                                                                                                              |             |                                                                                               | Street Address<br>1683 Woodbine # 2L |                 |              |
| City<br>Fairfax                                                                                                                                      | State<br>VA | Zip<br>22031                                                                                  | City<br>Ridgewood                    | State<br>NY     | Zip<br>11385 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                   |             |                                                                                               |                                      |                 |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                   |             |                                                                                               |                                      |                 |              |
| Director Name<br>Nasser H. Zawia                                                                                                                     |             |                                                                                               | Director Name<br>Hilal Lashuel       |                 |              |
| Street Address<br>940 Quaker lane, Unit 2524                                                                                                         |             |                                                                                               | Street Address<br>683 Woodbine # 2L  |                 |              |
| City<br>Warwick                                                                                                                                      | State<br>RI | Zip<br>02818                                                                                  | City<br>Ridgewood                    | State<br>NY     | Zip<br>11385 |
| Director Name<br>Moghitha Alkibsi                                                                                                                    |             |                                                                                               | Director Name<br>Abdul Saleh         |                 |              |
| Street Address<br>9324 Millbranch Place                                                                                                              |             |                                                                                               | Street Address<br>1683 Woodbine # 2L |                 |              |
| City<br>Fairfax                                                                                                                                      | State<br>VA | Zip<br>22031                                                                                  | City<br>Ridgewood                    | State<br>NY     | Zip<br>11385 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                   |             |                                                                                               |                                      |                 |              |
| Agent Name<br>Nasser H. Zawia                                                                                                                        |             |                                                                                               | Address                              |                 |              |
| Address<br>940 Quaker lane, Unit 2524                                                                                                                |             |                                                                                               | City<br>Warwick                      | Zip<br>RI       |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 03 2008</b> |
| By                              | <b>By 0259786</b>  |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Nasser H. Zawia Date: 2/1/08  
Print or Type Name of Officer: Nasser H. Zawia  
Title of Officer: Director