



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |             |                                                                               |                                              |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|----------------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>000158578                                                                                                   |             | 2. Name of Corporation<br>INTERNATIONAL CENTRAL GOSPEL CHURCH                 |                                              |                 |              |
| 3. State of Incorporation<br>MA                                                                                                    |             | 4. Corporate address in Rhode Island - Street Address<br>1619 LONSDALE AVENUE |                                              | City<br>LINCOLN | Zip<br>02865 |
| 5. Foreign corporation. Enter principal office address                                                                             |             |                                                                               | City                                         | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>RELIGIOUS ACTIVITIES          |             |                                                                               |                                              |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |                                                                               |                                              |                 |              |
| President Name<br>DR. MENSA OTABIL                                                                                                 |             |                                                                               | Vice President Name<br>NANA K. DANQUAH       |                 |              |
| Street Address<br>C/O P. O. BOX 40456                                                                                              |             |                                                                               | Street Address<br>P. O. BOX 3416             |                 |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>MA | Zip<br>02940                                                                  | City<br>WORCESTER                            | State<br>MA     | Zip<br>01613 |
| Secretary Name<br>DAVID DANKWA                                                                                                     |             |                                                                               | Treasurer Name<br>FAUSTINA WELLINGTON KOMEY  |                 |              |
| Street Address<br>C/O P. O. BOX 40456                                                                                              |             |                                                                               | Street Address<br>C/O P. O. BOX 40456        |                 |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>MA | Zip<br>02940                                                                  | City<br>PROVIDENCE                           | State<br>MA     | Zip<br>02940 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                                                               |                                              |                 |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                 |             |                                                                               |                                              |                 |              |
| Director Name<br>DR. MENSA OTABIL                                                                                                  |             |                                                                               | Director Name<br>REV. EMMANUEL OWUSU KYEREKO |                 |              |
| Street Address<br>C/O P. O. BOX 40456                                                                                              |             |                                                                               | Street Address<br>C/O P. O. BOX 40456        |                 |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>RI | Zip<br>02940                                                                  | City<br>PROVIDENCE                           | State<br>RI     | Zip<br>02940 |
| Director Name<br>REV. MORRIS APPIAH                                                                                                |             |                                                                               | Director Name<br>NANA K. DANQUAH             |                 |              |
| Street Address<br>C/O P. O. BOX 40456                                                                                              |             |                                                                               | Street Address<br>P. O. BOX 3416             |                 |              |
| City<br>PROVIDENCE                                                                                                                 | State<br>RI | Zip<br>02940                                                                  | City<br>WORCESTER                            | State<br>MA     | Zip<br>01613 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                 |             |                                                                               |                                              |                 |              |
| Agent Name<br>FAUSTINA WELLINGTON KOMEY                                                                                            |             |                                                                               | Address<br>1619 LONSDALE AVENUE              |                 |              |
| Address                                                                                                                            |             |                                                                               | City<br>LINCOLN                              | Zip<br>02865    |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 04 2008</b> |
| By:                             | <b>By 01359792</b> |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer NANA K. DANQUAH Date 6/1/08  
Print or Type Name of Officer  
**VICE PRESIDENT**  
Title of Officer