

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subj

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1 Newbrook Dr. Barrington 10 2806	ddress 9 Newbrook Dr.	Barrington	zip D 2	806	
This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee	This report must be signed by either the President, Vice President	lent, Secretary, Assistant Secreta	ry, Treasurer, Receiver	-	

	Under penalty of perjury, I declare and affirm that I have examined this
File Date FILED	report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Check No. JUN 0.3 2008	Michelle Ouhrabka
FOR SECRETARY OF STATE USE ONLY	Print or Type Name of Officer President Title of Officer