



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                   |                      |                                                                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------|----------------------|
| 1. Corporate ID No.<br><b>123133</b>                                                                                                                                              |                      | 2. Name of Corporation<br><b>Two Thomas Street Owner's Association, Inc</b>                 |                      |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                  |                      | 4. Corporate address in Rhode Island - Street Address<br><b>Two Thomas Street, Unit 200</b> |                      |
|                                                                                                                                                                                   |                      | City<br><b>Providence</b>                                                                   | Zip<br><b>02903</b>  |
| 5. Foreign corporation. Enter principal office address                                                                                                                            |                      | City                                                                                        | State                |
|                                                                                                                                                                                   |                      |                                                                                             | Zip                  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Conducting the business of an owner's association of Two Thomas Corb.</b> |                      |                                                                                             |                      |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                 |                      |                                                                                             |                      |
| President Name<br><b>Daniel Baudouin</b>                                                                                                                                          |                      | Vice President Name<br><b>Peter Steinigarten</b>                                            |                      |
| Street Address<br><b>Two Thomas St. Unit 200</b>                                                                                                                                  |                      | Street Address<br><b>Two Thomas St.</b>                                                     |                      |
| City<br><b>Providence</b>                                                                                                                                                         | State<br><b>R.I.</b> | City<br><b>Providence</b>                                                                   | State<br><b>R.I.</b> |
| Zip<br><b>02903</b>                                                                                                                                                               |                      | Zip<br><b>02903</b>                                                                         |                      |
| Secretary Name                                                                                                                                                                    |                      | Treasurer Name                                                                              |                      |
| Street Address                                                                                                                                                                    |                      | Street Address                                                                              |                      |
| City                                                                                                                                                                              | State                | City                                                                                        | State                |
| Zip                                                                                                                                                                               |                      | Zip                                                                                         |                      |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                |                      |                                                                                             |                      |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                |                      |                                                                                             |                      |
| Director Name<br><b>Robert Allio</b>                                                                                                                                              |                      | Director Name<br><b>H. Lehaon Preston</b>                                                   |                      |
| Street Address<br><b>Two Thomas St. Unit 700</b>                                                                                                                                  |                      | Street Address<br><b>1570 West St.</b>                                                      |                      |
| City<br><b>Providence</b>                                                                                                                                                         | State<br><b>R.I.</b> | City<br><b>Providence</b>                                                                   | State<br><b>R.I.</b> |
| Zip<br><b>02903</b>                                                                                                                                                               |                      | Zip<br><b>02909</b>                                                                         |                      |
| Director Name<br><b>Robert Dupre, Jr.</b>                                                                                                                                         |                      | Director Name                                                                               |                      |
| Street Address<br><b>1570 Westminister St.</b>                                                                                                                                    |                      | Street Address                                                                              |                      |
| City<br><b>Providence</b>                                                                                                                                                         | State<br><b>R.I.</b> | City                                                                                        | State                |
| Zip<br><b>02909</b>                                                                                                                                                               |                      | Zip                                                                                         |                      |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                |                      |                                                                                             |                      |
| Agent Name<br><b>Daniel A. Baudouin</b>                                                                                                                                           |                      | Address                                                                                     |                      |
| Address<br><b>Two Thomas St. Unit 200</b>                                                                                                                                         |                      | City<br><b>Providence</b>                                                                   | Zip<br><b>02903</b>  |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

**Daniel A. Baudouin**

Print Type Name of Officer

**President**

Title of Officer

Date

**5/26/08**

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 03 2008</b> |
| By                              | <b>834</b>         |
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