



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                     |             |                                                                    |                                       |                    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
| 1. Corporate ID No.<br>70906                                                                                                                                                                        |             | 2. Name of Corporation<br>Canine Companions for Independence, Inc. |                                       |                    |              |
| 3. State of Incorporation<br>California                                                                                                                                                             |             | 4. Corporate address in Rhode Island - Street Address<br>N/A       |                                       | City<br>Santa Rosa | Zip<br>95407 |
| 5. Foreign corporation. Enter principal office address<br>2965 Dutton Avenue                                                                                                                        |             | City<br>Santa Rosa                                                 |                                       | State<br>CA        | Zip<br>95407 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>To solicit funds to breed, train and place assistance dogs with persons who have disabilities. |             |                                                                    |                                       |                    |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                   |             |                                                                    |                                       |                    |              |
| President Name<br>Ted Rogahn                                                                                                                                                                        |             |                                                                    | Vice President Name<br>Anne Gittinger |                    |              |
| Street Address<br>2965 Dutton Avenue                                                                                                                                                                |             |                                                                    | Street Address<br>2965 Dutton Avenue  |                    |              |
| City<br>Santa Rosa                                                                                                                                                                                  | State<br>CA | Zip<br>95407                                                       | City<br>Santa Rosa                    | State<br>CA        | Zip<br>95407 |
| Secretary Name<br>Paul Mundell                                                                                                                                                                      |             |                                                                    | Treasurer Name<br>William White       |                    |              |
| Street Address<br>2965 Dutton Avenue                                                                                                                                                                |             |                                                                    | Street Address<br>2965 Dutton Avenue  |                    |              |
| City<br>Santa Rosa                                                                                                                                                                                  | State<br>CA | Zip<br>95407                                                       | City<br>Santa Rosa                    | State<br>CA        | Zip<br>95407 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                       |             |                                                                    |                                       |                    |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                  |             |                                                                    |                                       |                    |              |
| Director Name<br>Russ Guerevitch                                                                                                                                                                    |             |                                                                    | Director Name<br>Rhonda Carpenter     |                    |              |
| Street Address<br>2965 Dutton Avenue                                                                                                                                                                |             |                                                                    | Street Address<br>2965 Dutton Avenue  |                    |              |
| City<br>Santa Rosa                                                                                                                                                                                  | State<br>CA | Zip<br>95407                                                       | City<br>Santa Rosa                    | State<br>CA        | Zip<br>95407 |
| Director Name<br>Joann Elliott                                                                                                                                                                      |             |                                                                    | Director Name<br>John Elliott         |                    |              |
| Street Address<br>2965 Dutton Avenue                                                                                                                                                                |             |                                                                    | Street Address<br>2965 Dutton Avenue  |                    |              |
| City<br>Santa Rosa                                                                                                                                                                                  | State<br>CA | Zip<br>95407                                                       | City<br>Santa Rosa                    | State<br>CA        | Zip<br>95407 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                  |             |                                                                    |                                       |                    |              |
| Agent Name<br>Corporate Creations Network Inc.                                                                                                                                                      |             |                                                                    | Address                               |                    |              |
| Address<br>7 Eva Lane                                                                                                                                                                               |             |                                                                    | City<br>Cranston                      | Zip<br>02921       |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | JUN 02 2008 |
| By                              | 110873      |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Paul E. Mundell Date 5/2/08  
310 W. 20th Street, Suite 300  
Print or Type Name of Officer  
Title of Officer CORPORATE SEC'y