State of Rhode Island
and Providence Plantations
*Office of the Secretary of State*

***A. Ralph Mollis,*** *Secretary of State*
*Corporations Division*
*148 W. River Street*
*Providence, RI 02904-2615*
*401.222.3040*

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

***Filing Period: June 1 - June 30 • Filing Fee: $20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK***

**** In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.***

| 1. Corporate ID No. | 2. Name of Corporation | | |
|---|---|---|---|
| 27151 | THE THOMAS BECKETT FOUNDATION | | |
| 3. State of Incorporation | 4. Corporate address in Rhode Island - Street Address | City | Zip |
| RI | c/o D. HARROP, 204 TABER AVE | PROVIDENCE | 02906 |
| 5. **Foreign corporation.** Enter principal office address | City | State | Zip |
| | | | |

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

TO SUPPORT THE CATHOLIC ~~CHARITY~~ CHAPLAINCY AT BROWN U.

**7. NAMES AND ADDRESSES OF THE OFFICERS:** ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

| President Name | Vice President Name |
|---|---|
| JAY CANDELMO | MARY ANN TRACEY |
| Street Address: 4 GLEN CERY RD | Street Address: 385 IVES ST. |
| City: SHREWSBURY State: MA Zip: 01545 | City: PROVIDENCE State: RI Zip: 02906 |
| **Secretary Name** | **Treasurer Name** |
| FAITH LASALLE | DANIEL S HARROP |
| Street Address: 3217 W. SHORE RD | Street Address: 204 TABER AVE. |
| City: WARWICK State: RI Zip: 02888 | City: PROVIDENCE State: RI Zip: 02906 |

**8. NAMES AND ADDRESSES OF THE DIRECTORS:** ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

***THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23***

| Director Name | Director Name |
|---|---|
| ANNIE DIFFILY | HENRY BOOTH |
| Street Address: 18 CROCHETT ST. | Street Address: 92 HOPE ST. |
| City: WARWICK State: RI Zip: 02889 | City: PROVIDENCE State: RI Zip: 02906 |
| Director Name: ANGELA MC PARLAND | Director Name: |
| Street Address: PO BOX 1859 - BROWN U. | Street Address: |
| City: PROVIDENCE State: RI Zip: 02912 | City: State: Zip: |

**9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

| Agent Name | Address |
|---|---|
| | |
| **Address** | **City** / **Zip** |
| | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

[redacted] [redacted]

**FILED**
File Date: JUN 03 2008
Check No.:
By: By

FOR SECRETARY OF STATE USE ONLY

[redacted]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

David S Harrop — 6/1/08
*Signature of Officer* — *Date*

DANIEL S HARROP
*Print or Type Name of Officer*

TREASURER
*Title of Officer*

Form 631 Rev. 12/06