



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street, Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \*

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                       |                                                                                |                    |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|---------------|
| 1. Corporate ID No.<br>108270                                                                                                                                                                                                         | 2. Name of Corporation<br>Jason's Grant Home Owner's Association               |                    |               |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                             | 4. Corporate address in Rhode Island -Street Address<br>26 JASON'S GRANT DRIVE | City<br>CUMBERLAND | Zip<br>02864- |
| 5. Foreign corporation: Enter principal office address                                                                                                                                                                                |                                                                                | City               | State<br>Zip  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>TO PROVIDE FOR THE INSURANCE, CARE AND MAINTENANCE OF THE DETENTION BASINS LOCATED ON JASON'S GRANT SUBDIVISION, CUMBERLAND, RI. |                                                                                |                    |               |

|                                                                                                                                  |             |                     |             |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|-------------|
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                     |             |
| President Name<br>John Thibodeau                                                                                                 |             | Vice President Name |             |
| Street Address<br>30 Jason's Grant Drive                                                                                         |             | Street Address      |             |
| City<br>CUMBERLAND                                                                                                               | State<br>RI | City<br>CUMBERLAND  | State<br>RI |
| Zip<br>02864                                                                                                                     |             | Zip<br>02864        |             |
| Secretary Name<br>Cathy Leverty                                                                                                  |             | Treasurer Name      |             |
| Street Address<br>15 Jason's Grant Drive                                                                                         |             | Street Address      |             |
| City<br>CUMBERLAND                                                                                                               | State<br>RI | City<br>CUMBERLAND  | State<br>RI |
| Zip<br>02864                                                                                                                     |             | Zip<br>02864        |             |

|                                                                                                                                                                                                                                                        |             |                                          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-------------|
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23 |             |                                          |             |
| Director Name<br>Bob Geddes                                                                                                                                                                                                                            |             | Director Name<br>John Thibodeau          |             |
| Street Address<br>26 Jason's Grant Drive                                                                                                                                                                                                               |             | Street Address<br>30 Jason's Grant Drive |             |
| City<br>CUMBERLAND                                                                                                                                                                                                                                     | State<br>RI | City<br>CUMBERLAND                       | State<br>RI |
| Zip<br>02864                                                                                                                                                                                                                                           |             | Zip<br>02864                             |             |
| Director Name<br>Sandra Dean                                                                                                                                                                                                                           |             | Director Name                            |             |
| Street Address<br>16 Jason's Grant Drive                                                                                                                                                                                                               |             | Street Address                           |             |
| City<br>CUMBERLAND                                                                                                                                                                                                                                     | State<br>RI | City<br>CUMBERLAND                       | State<br>RI |
| Zip<br>02864                                                                                                                                                                                                                                           |             | Zip<br>02864                             |             |

|                                                                                                                    |                    |
|--------------------------------------------------------------------------------------------------------------------|--------------------|
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 |                    |
| Agent Name<br>Alfred G. Thibodeau                                                                                  | Address            |
| Address<br>55 Pine Street                                                                                          | City<br>Providence |
|                                                                                                                    | Zip<br>02903       |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 0 8 2 7 0

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*John Thibodeau* 5.29.08  
Signature of Officer Date  
John Thibodeau  
Print or Type Name of Officer  
President  
Title of Officer

|                                 |
|---------------------------------|
| <b>FILED</b>                    |
| File Date<br>JUN 04 2008        |
| Check No.<br>By 5477            |
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