



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                          |             |                                                                       |                                          |                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|------------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>99009                                                                                                                                                                                                                             |             | 2. Name of Corporation<br>AHEPA Newport Foundation, Inc               |                                          |                 |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                |             | 4. Corporate address in Rhode Island - Street Address<br>9 Judy Drive |                                          | City<br>Bristol | Zip<br>RI    |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                   |             | City                                                                  |                                          | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Charitable                                                                                                                                          |             |                                                                       |                                          |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                        |             |                                                                       |                                          |                 |              |
| President Name<br>Steven H Jennings                                                                                                                                                                                                                      |             |                                                                       | Vice President Name<br>Dr. Michael Sisak |                 |              |
| Street Address<br>9 Judy Drive                                                                                                                                                                                                                           |             |                                                                       | Street Address<br>51 Wintergreen Dr      |                 |              |
| City<br>Bristol                                                                                                                                                                                                                                          | State<br>RI | Zip<br>02809                                                          | City<br>Middletown                       | State<br>RI     | Zip<br>02842 |
| Secretary Name                                                                                                                                                                                                                                           |             |                                                                       | Treasurer Name<br>Steven H Jennings      |                 |              |
| Street Address                                                                                                                                                                                                                                           |             |                                                                       | Street Address<br>9 Judy Drive           |                 |              |
| City                                                                                                                                                                                                                                                     | State       | Zip                                                                   | City<br>Bristol                          | State<br>RI     | Zip<br>02809 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS<br>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 |             |                                                                       |                                          |                 |              |
| Director Name<br>David Anganostos                                                                                                                                                                                                                        |             |                                                                       | Director Name<br>David Jasinski          |                 |              |
| Street Address<br>156 Fatima Drive                                                                                                                                                                                                                       |             |                                                                       | Street Address<br>17 Jean Terr           |                 |              |
| City<br>Warren                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02885                                                          | City<br>Middletown                       | State<br>RI     | Zip<br>02842 |
| Director Name<br>Anthony Spiratos                                                                                                                                                                                                                        |             |                                                                       | Director Name                            |                 |              |
| Street Address<br>6 Sunnyside Place                                                                                                                                                                                                                      |             |                                                                       | Street Address                           |                 |              |
| City<br>Newport                                                                                                                                                                                                                                          | State<br>RI | Zip<br>02840                                                          | City                                     | State           | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                                                                                                       |             |                                                                       |                                          |                 |              |
| Agent Name<br>Steven H Jennings                                                                                                                                                                                                                          |             |                                                                       | Address                                  |                 |              |
| Address<br>9 Judy Drive                                                                                                                                                                                                                                  |             |                                                                       | City<br>Bristol                          | Zip<br>02809    |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | JUN 04 2008 |
| By                              | 214         |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
Steven H Jennings  
Print or Type Name of Officer  
President  
Title of Officer

6/3/08  
Date