

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with R.I.G.L. 7-6-94, each corporation falling or refusing to file its annual report within the time breeze had be large (R.I.G.L. 7-6-94).

| to a penalty fee of \$25.00.   | - 7-0-94, each corpor                         | ation jailing or rejusing      | to fue its annual report with | in the time prescribed by lau           | v (R.I.G.L 7-6-91) is subjec             |
|--|---|--------------------------------|-------------------------------|---|--|
| 1. Corporate ID No. 1 15959  | 2. Name of Corporal<br>New Engla              | nd Garden Tr                   | actor Pullers. I              | nc,                                     | ···                                      |
| 3. State of Incorporation  | 116 Brow                                      | in Rhode Island - Street Add   | tress                         | waruick                                 | Zip<br>02886                             |
| 5. Foreign corporation Enter pa  | rincipal office address                       |                                | Cuy                           | State                                   | Zip                                      |
| 6. Brief Description of the character  Garden tractor 7. NAMES AND ADDRESS | pulling a                                     | winhted ve                     | in the Contraction            | fanc e<br>ces before using atta         | ACHMENTS                                 |
| President Name<br>Daniel La Bella  |   |                                | Vice President Name Virginia  | eChristofaro                            | 1,2,3,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, |
| Street Address<br>14 Kenny Hill  | RJ.   |                                | Street Address<br>73 Havva, J | Arc                                     |  |
| Hope Valley  | State R. 1.                                   | 0183L                          | Warnick                       | State R.I.                              | 02889                                    |
| secretary Name<br>Jen La Belle   |   |                                | Albert E. Bro                 | igger, dr                               |  |
| Street Address 14 Kenny Hill   | Rs  |                                | Street Address 30 Troubrida   | e Dr.                                   |  |
| City Hape Valley 8. Names and aboressi                                     | State  () () () () () () () () () () () () () | CL 832<br>ORS: ("X" BOX FOR AT | N. Kingetown                  | State  R 1  CES BEFORE USING ATTA       | Zip<br>U1852<br>CCHMENTS                 |
| THE NUMBER OF DIRECT<br>Director Name<br>Daniel La Re                      | ORS OF A DOMES                                | TIC (RHODE ISLAND              | Director Name                 | not be less than the<br>Tristofaro      | <u>EF</u> (3). R.I.G.L. 7-6-23           |
| Street Address<br>14 Kenny H   | :11 Rd.                                       |                                | Street Address 73 Harvard     | Åre.                                    |  |
| Hope Valley  | State<br>R.1.                                 | Zip<br>01832                   | Warnick                       | State<br>R,1,                           | 21p<br>UZ P89                            |
| Jen La Belle   |   |                                | Director Name<br>Albert Brage | ier, tr                                 |  |
| Street Address<br>14 Kenny Hill  | Ri  |                                | 30 Trombridge                 | e Or.                                   |  |
| Hope Valley<br>REGISTERED AGENT IN   | State  (1)  RHODE ISLAND -                    | OLBZ<br>DO NOT ALTER - Cha     | Niking stown                  | State                                   | Zip<br>OL 85 Z<br>7-6-78                 |
| Albert E. Br   | agger le                                      | Want small Hol Holds           | Address                       | BER |  |
| 110 Brownle  | e Blud  |                                | Waterick                      | 2ip<br>02 8                             | . 8.6                                    |
| This report must   | be signed by either                           | the President Vice Pro         | sident Secretary Assistant    | Secretary Trescurer Page                | iver or Tructes                          |

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| Under penalty of perjury, I declare and affirm that I have examined to | this |
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| report, including any accompanying schedules and statements, and that  | all  |
| statements contained herein are true and correct.                      |      |

| alet World           | 5-27-08 |
|----------------------|---------|
| Signature of Officer | Date    |

Treasurer Title of Officer